G. R. S. 59] GPB—15,000—22-7-14

GENERAL AND REVENUE SECRETARIAT.

191 13 – 14 .

( )

File No. 553

Serial Nos. 1 & 2 MV

Papers Filed.

*Month*_____

SUBJECT.

Curriculum of Sanskrit Studies
in Travancore State & in this State.
— also in the Sanskrit Institute

PREVIOUS REFERENCES. LATER REFERENCES

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

Subd to 1st member

—

The Headmaster of the Trivandrum Pata-sala forwards a revised curriculum of studies of that institution which apparently has only been recently sanctioned.

A notice of the features that the courses prescribed bear a family resemblance to those under contemplation for introduction in this State.

It is also remarkable that Sanskrit

N B —Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

GPB—20,000—23-12-'15

Routine Notes.

To be used only for notes, requisitions, etc., not intended for permanent record.]

State as Government should have introduced English as a compulsory part of the education. It is introduced as second language in Kanyakubja 4, 5th std and the three classes up as language class. The reason perhaps is that the courses comprise what may be called Sanskrit-education bodies and vernacular having kept out of the curriculum. This course will certainly go a great way in reconciling the withdrawal

N B—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

GPB—20,000—23-12-13

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

Pandit class. Mean is however greater merit & ability in our prospect as that would give both and certain students with liberal education who would help in the national expending & requires Remedy.

Place this in the file for Comparison.

29/10/14

Mrs 30/10

Acharya

N.B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

GPB—20,000

G.R.S. 13]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

N B—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

GPB—20,000—28-12-'3

Sanskrit Pathasala

Trivandrum

26-10-14

Sir,

In accordance with your letter No 1102 dated 9-4-13, I have pleasure in sending herewith a Copy the revised Curricula of Studies this Institution.

I am, Dear Sir,
Yours faithfully
नारायणशास्त्री
Head of the Pathasala

G. Aravamudha Iyengar Esqre BA, BL
Officiating Inspector Superintendent
Mysore. Bangalore

2-6-10-14

THE SASTRA OR HIGHER DEPARTMENT.

I. Upadhyaya Pariksha.

Candidates for the Upadhyaya Test must have passed either The Sastri Test of the Patasala or a special Examination held for the purpose by the Head Master. The course shall extend over a period of 3 (three) years and comprise.

I. A Compulsory Part.

Sanskrit Language and Literature.

(1) *a.* Poetry—Five cantos of a poem of the Naisadha standard.
b. Prose—Harsa çarita or Kadambari.
c. Drama—Sakuntala, Mriçâkatika or Mudrarakshasa.
(2) Grammar—Laghupaniniyam Part I.
(3) Prosody—Vrittaretnakra or some other manual of its type
(4) Rhetoric—Sâhitya-Darpana.
(5) History of India—Angla Samrajyam.

II. English.

(1) Text-books prescribed from time to time for Forms IV, V and VI in Government Higher Grade Secondary Schools.
(2) Reciprocal translation.

III. Any one of the following Optional Branches.

(i) Jyctisha Branch.

(1) Arithmetic—Lîlavati.
(2) Algebra—Bîjaganita. Up to Quadratic Equations.
(3) Astronomy—(theoretical) Goladhyaya excepting Thriprasnadhikara.
(4) Astronomy—(computation) (*a*) Ganitadhyaya and (*b*) Pancha-Bodha-Ganita.
(5) Astrology—(*a*) Brihat Jathaka Adhyayas (1—10) (*b*) Muhurtapadavi.

(ii) Tarka Branch.

(1) Vaisêsika School—Kanadasutra (as expounded by Sankara Misra).
(2) Nyaya—Gotamasutra (as expounded by Vatsyayana).
(3) Tarka—Muktavali (as expounded by Dinakara).

(4) Spiritual Knowledge—Nyaya Kû (1—3).

(5) Mîmamsa School—Mana Mêyodaya.

(6) Critical discussion—Panchalakshani by Jagadisa.

(*iii*) *Vyakarana Branch.*

(1) Phonoetics—Paniniya siksha.

(2) Grammar proper—Sidhanta Kaumudi (excepting Vedic and Swara portion).

(3) Syntax—Parama-laghu-manjusha.

(4) Critical discussion—Sudhendu-sekara.

(5) Particles, exceptional formations, etc. selections from Gana-ratna-mahodadhi.

II. Mahopadhyaya Pariksha.

Upadhyayas shall undergo a further course of two years' duration in their respective branches to appear for the Mahopadhyaya Examination.

The course consists of —

I. A General Part and

II A Special Part.

I The course in the general part shall comprise.

(1) History of Sanskrit Language—Laghupanimyam Part II

(2) History of Literature—

(*a*) History of Sanskrit Literature by Macdonell.

(*b*) Arctic Home by B. G. Tilak

(3) Comparative Mythology—

(*a*) Yaska-Niruktam (Daivata-Kandam).

(*b*) Tantra Vartikam (Arthavada-pada).

(*c*) Sarva-darsana-sangraham (selected darsanas).

II. The course in the special part shall consist of one of the following branches of study.—

Branch 1—Jyotisha sâkha—

(1) Geometry—Important propositions of plane and spherical geometry Kshetra-miti.

(2) Astronomy (theoretical)—Aryabhattiyam.

(3) Do. computation,—Karnapadhati.

(4) Astrology—Prasnamargam.

(5) Rudiments of Western Astronomy.

The solar system and the motion of the planets. The ecliptic and its obliquity. Planetary orbits and nodes. Horizon, Zenith, Nadir

Poles, &c. The first point of Aries. The solstices. Celestial—Laittude and Longitude. Right Ascension and Declension, sidorial and apparent time. The equation of time. The motion of the Moon and her phases. Approximate orbit, the nodes and their variation, The Moon's sidereal and synodic Periods. Perturbations.

Branch ii.—Tarka sâkha,

1. Critical discussion—
   (*a*) Vyapti (invariable concomittance).
      (1) Gadadhara Chatur-dasa-lakshani (up to the end of swalakshana).
      (2) Do. Siddantha-lekshanam.
   (*b*) Hetwabhasa (fallacy) samanya-nirukti.
   (*c*) Avayava (component parts of a syllogism) Avayavagrandha (up to the end of pratijna).
   (*d*) Pakshatâ (The essential nature of a proposition) Siddhanta -pakshatâ by Gadadhara.
2. Linguistic Science—Vyutpativada (up to the end of Dvitiyâ).
3. Elements of Western Logic—Laws of thought, Terms, Predicables, Propositions, Immediate inference. Postulate of Induction. Theory of scientific method—Hypothesi . Scientific Definition. Classification. Fallacies.

Branch iii.—Vyakarana sâkha

(1) General principles of Panini's system Paribhasendu-sekharam.

(2) Critical commentary of Panini's system Mahabhashyam (1st 9 Ahnikas).

(3) Linguistic Science.
   (*a*) Vyâkarana-bhrshana-sara.
   (*b*) Kârakam (as expounded by Nagasabhatta).
   (*c*) Tarkamanjari (Sabdakhanda)

(4) Philosophy of Grammar—Vakyapadiyam

(5) Indo-Germanic comparative Grammar—General — Theories of Language.

The three causes of change in language (Imitation, Emphasis and Laziness) Dialectic Variety, Phonology and Sematology. The Morphology of speech. The Metaphysics of language. The Aryan Language; Their original Home and Age, Sounds, Accentuation, Inflexions

THE KAVYA OR LOWER DEPARTMENT

The course extends over a period of six years.

In the first three classes, Sanskrit is taught as the principal language, Malayalam as the second Language, and Arithmetic and Geography in Malayalam.

Malayalam ceases at the end of the course for class III. classes IV, V and VI, Sanskrit is taught as the principal language; English as the second language and Arithmetic in Sanskrit. Elementary principles of Vyakarana and Nyaya are also taught in these three classes in addition to Kavya. Only those who have passed the 4th class in a Lower Grade Elementary School will be admitted into the lowest Kavya class.

KAVYA I. i. *Principal Language.*

(1) Poetry—Sriramodantam or similar Kavya of equal difficulty (100 slokas)

(2) Prose—First Patavali, 20 Lessons.

(3) Declensions and conjugations of general forms—Siddharupam.

(4) Vocabulary—Amaram up to the end of Subdadi Vargam.

ii. *Arithmetic*—as in Higher Grade Elementary School (easy problems).

iii. *Second Language*—Malayalam Text Books as class V of a Higher Grade Elementary School.

KAVYA II. i *Principal Language*

(1) Poetry—Raghuvamsam or similar Kavya of equal difficulty (two cantos prescribed)

(2) Prose—Second Patavali, 20 Lessons.

(3) Declensions and conjugations of particular forms—Siddharupam.

(4) Vocabulary—Amaram, (Pathala Vargam to Vari Vargam.)

ii. *Arithmetic*—As in class V of a Higher Grade Elementary School (difficult problems).

iii. *Second Language*—Text Books prescribed for class VI in a Higher Grade Elementary School.

KAVYA III i. *Principal Language.*

(1) Poetry—(a) Krishnavilasa or similar Kavya of equal difficulty (2 Sargas).

(b) Bhartrihari, Nitisataka

(2) Prose—Third Patavali, 20 Lessons

(3) Vocabulary—Amaram, (Brahma Vargam to Sudra Vargam)

(4) Definition of compounds—(Samasachakram).

ii. *Arithmetic*—As in class VI of a Higher Grade Elementary School (easy problems)

iii. *Second Language*—Text Books prescribed for class VII of a Higher Grade Elementary School.

iv. *Geography*—

1. General Geography of the World (by O. M. Cherian).
2. Particular Geography of India (by C. Morrison.)

KAVYA IV. i. *Principal Language.*

(1) Poetry—Kumarasambhavam or similar kavya of equal difficulty. (Three sargas).

(2) Prose—Hitopadesa (half).

(3) Vocabulary—3rd kanda in Amaram.

ii. *Vyakaranam*—Laghupanmiyam (sandhi prakaranam).

iii. *Nyaya*—Tarkasangraha.

iv. *Arithmetic*—As in class VI of a Higher Grade Elementary School (difficult problems).

v. *Second Language*—English Text Books prescribed for Form I in a Lower Grade Secondary School.

KAVYA V. i. *Principal Language.*

1. Poetry—Kiratarjuniyam or similar kavya of equal difficulty (3 Sargas).
2. Prose—Ramayana champu (excepting Yudhakandam).
3. Drama—Naganandam or similar drama of equal difficulty.

ii. *Vyakaranam*—Laghupaṇiniyam. (Linga and Subanta prakaranas) excepting small types.

iii. *Nyaya*—Annambhattiyam.

iv. *Arithmetic*—As in class VII of a Higher Grade Elementary school (easy problems)

v. *Second Language*—English Text Books for Form II in Secondary Schools.

KAVYA VI. i. *Principal Language.*

1. Poetry—Sisupalavadha (three sargas)
2. Prose—Kadambari kathasara (half).
3. Drama—Uthararamacharita or similar dramas of equal difficulty,
4. Rhetoric—Prataparudriyam.

ii. *Vyakaranam*—Laghupaniniyam up to the end of Padavyavastha (excepting small types).

iii. *Nyaya*—Nilakantaprakasika or Kanada-Siddhanta-Chandrika.

iv. *Arithmetic*—As in class VI of a Higher Grade Elementary School (difficult problems).

v. *Second Language*—English Text Books prescribed for Form III in Secondary Schools.

EXAMINATIONS.

UPADHYAYA

There shall be four papers in Sanskrit Language & Litera two in English and four in the Optional Branch.

I Sanskrit Language and Literature

1 Text books { Poetry / Prose / Drama

2. Language. { Rhetoric / Prosody / Vyakaranam

3 General knowledge (History of India).

4 Essay (Composition on general subjects)

II English

1 Text and Grammar

2 Reciprocal Translation.

III Optional Branch

1 First Paper

2. Second Paper

3 Third Paper

4 Fourth Paper

Branch I

First Paper—1 Ganitadhyaya
2 Pancha bodha Ganita

Second Paper—Golâdhyâya

Third Paper—1. Brihajjataka
2 Muhurta Padavi

Fourth Paper—1 Lilavati
2 Bijaganita

Branch II

First Paper Muktavali

Second Paper—1 Kanadasutram
2 Gotamasutram

Third Paper—Nyaya-Kusumanjali

Fourth Paper—1 Pancha lakham
2 Manameyodaya

Branch III

First Paper Siddhantakoumudi (Purvardhom)

Second Paper—Siddhantakoumudi (Uttarardhom)

Third Paper—Subdendusekharam

Fourth Paper—1 Parama laghumanjusha
2 Ganaratna-Mahodadhi
3. Paniniya siksha

No candidate shall be declared to have passed the examination unless he obtains not less than

(1) 40 per cent. of the total number of marks in Part 1,
(2) 35 per cent. in Part II, and
(3) 35 per cent. in Part III

Candidates who obtain not less than 50 per cent. of the total number of marks shall be placed in the First class in the order of proficiency and candidates who obtain less than 50 per cent. shall be placed in the second class in alphabetical order.

The Upadhyaya Examination shall be conducted in the order of time and subjects set forth in the following tables and the number of marks assignable to each subject shall be as therein specified.

I Sanskrit Language and Literature.

Days.	Hours.	Subjects.	Marks
First day.	10—1	Text-books ...	60
	2—5	Language ..	60
Second day.	10—1	General knowledge ..	40
	2—5	Essay .	40

II. Second Language—English.

Days.	Hours.	Subjects.	Marks.
Third day.	10—1	Text & Grammar	50
	2—5	Reciprocal Translation ...	50

III. Optional Branch.

Days.	Hours.	Subjects.	Marks.
Fourth day.	10—1	First Paper ...	50
	2—5	Second Paper ...	50
Fifth day.	10—1	Third Paper ...	50
	2—5	Fourth Paper ..	50

There shall be four papers in the General Part and four in Special Part.

I. General Part.

1. History of Sanskrit Language
2. History of Sanskrit Literature
3. Comparative Mythology.
4. Comparative schools in religion.

II. Special Part.

1. First Paper
2. Second Paper.
3. Third Paper
4. Fourth Paper.

Branch I.

First Paper—1. Aryabhattiyam.
2 Karanapadhati.

Second Paper—Kshetramiti

Third Paper—Praśna-marga.

Fourth Paper -Rudiments of Western Astronomy.

Branch II.

First Paper—1. Samanya-nirukti.
2. Avayava-grantha.

Second Paper—1 Chatur-desa-lakshani.
2. Sidhanta-lakshanam.

Third Paper—1. Vyutpathivadam.
2 Sidhanta-pakshata.

Fourth Paper—Elements of Western Logic.

Branch III.

First Paper—Paribhashenduskharam.

Second Paper—Maha-Bhashyam

Third Paper—1 Vakyapadiyam.
2. Bhushana-sarom.
3. Karakom.
4. Subdakhanda

Fourth Paper—Comparative Grammar.

No candidate shall be declared to have passed the Examination unless he obtains not less than

(1) 35 per cent. in the General Part
and
(2) 40 per cent. in the Special Part.

Candidates who obtain not less than 50 per cent. of the total number of marks shall be placed in the First class in the order of proficiency and candidates who obtain less than 50 per cent, shall be placed in the Second class in alphabetical order

set forth in the following tables and the number to each subject shall be as therein specified.

I. General Part.

Days.	Hours.	Subjects	Marks.
First day.	10—1	History of Sanskrit Language ..	50
Do.	2—5	History of Sanskrit Literature ...	50
Second day.	10—1	Comparative Mythology ...	50
Do.	2—5	Comparative schools in religion ..	50

II. Special Part

Days.	Hours.	Subjects.	Marks.
Third day.	10—1	First Paper ...	50
Do.	2—5	Second Paper ...	50
Fourth day.	10—1	Third Paper ..	50
Do.	2—5	Fourth Paper ...	50

There shall also be a *viva-voce* examination in the Special Part for those who have passed the written examination and the marks for it shall be 100.

AL REPORT

OF THE

DRAS SANSKRIT COLLEGE

MYLAPORE

FOR

1912—1913.

COMMI

THE ANNUAL REPORT

OF THE

MADRAS SANSKRIT COLLEGE

MYLAPORE

FOR

1912—1913.

MADRAS
CIAL PRESS, TRIPLICANE.

1913.

The Madras Sanskrit College

AND

SWAMINATHA SASTRIAL VEDANTHA PATASALA.

ANNUAL REPORT

FOR

1912—1913.

THE COMMITTEE.

1. THE HON'BLE MR. JUSTICE,
   P. R. SUNDARA IYER, AVL., B.A., B.L.
   President.

2. M. R. RY., RAO BAHADUR,
   A. KRISHNASWAMI IYER, AVL., B.A.

Trustees.

3. M.R.Ry., C.P. RAMASWAMI IYER, AVL., B.A., B.L.
4. ,, V. CHANDRA SEKHARA IYER, AVL., B.A.
5. ,, K. BALASUBRAMANIYA IYER, AVL., B.A.

Secretary.

6. ,, GOPALASWAMI IYER, AVL., B.A.

The college has successfully gone through the seventh year of its existence. The present Senior students have undergone 2 years tuition, and the Junior students one year's. The full course extends over four years.

Committee.—Mr. K. Balasubramanya Iyer B.A., the eldest son of the founder, The late Hon'ble Mr. V. Krishnaswmi Iyer was made a member of the committee during the year under report.

Finance.—There has been no addition to the permanent funds of the institution which continued to be invested in the names of the Trustees as detailed in Appendix A. The Government have been pleased to continue their grant of Rs. 1000. Mr. Amale Annaiya Pandit has transfered his annual subscription to the Venkataramana Dispensary and Medical School. The current funds are deposited in the Postal Savings Bank, and in the Indian Bank, in the names of the Secretary one of the trustees, and the Principal to facilitate the drawing of funds. The total Receipt during the year were Rs. 12708-15-3, exclusive of the opening balance of Rs. 2440-8-10 and the charges amounted to Rs. 10052-7-10 leaving a balance of Rs. 5097-0-3 at the close of the year vide Appendix B.

Building.—The grant of Rs. 4720 sanctioned by Government was drawn during the year and paid to the estate of the late Hon'ble Mr. V. Krishnasawmy Iyer who had advanced the amount pending receipt of the grant from Government.

Staff.—The teacher in English having resigned the appointment a Sanskrit graduate was appointed in his stead during the year.

Course of Study.—This is intended to prepare the student for the Oriental title Examination for Siromani-veda and Vedanta groups, for which the institution has been approved by the syndicate.

Strength.—There were 13 students at the commencement of the year. These form the Senior class. Five Students were newly admitted into the Senior class during the year and one student left the college. For the junior class there were 13 admissions of whom two left the college subsequently. There were thus at the close of the year 17 students in the Senior class and 11 in the junior. Four of these were stipendiaries, 19 free boarders, 4 paying boarders, and 1 a Vaishnanite Scholarship holder

Hours of Work—The college works from 10 A. M. to 5 P. M. with an hour's recess for lunch.

Library.—The Library continues to be open to the public from 7 A. M. to 5 P. M. and contains over 1300 books. A catalogue of books was printed during the year. Gifts of books will be thankfully received.

Debating Society.—The Society met 16 times during the year when discussions were held on the following subjects.

1. Vivaham.
2. Flesh Eating.
3. Ahimsa.
4. The Study of Grammar with reference to the growth of Language.
5. The comparative advantages of the Limited Monarchy and the Republic.
6. Sishtachara Pramanyam.
7. Mutual dependence of the Animate and the Inanimate.
8. Marriage in the light of Utility.

9. Kaliyuga Dharma.
10. Upanayanam.
11. The worship of Idols.
12. Lokaparignanam.
13. Predominance of karma and gnana.
14. A debate on Pramâthva Vichâra.
15. Sathâdhâthmya Vichâra.
16. Namadeya Vichâra.

The Balambal Hostel:—The health of the boarders in the Balambal Hostel was good. The daily average cost of maintenance excluding Establishment charges trainage. etc. was annas 4 per head.

Examinations.—Periodical examinations were held during the year and the results were fairly satisfactory. There was no final examination during the year as none of the students had completed the full course.

Employment.—Subsequent to the last report the following passed students have obtained employments.

M. RAMANATHA SASTRI,
Pandit Karur High School.

R. SUBRAMANIYA SASTRI,
Tutor to the Second Raja of Karathanadu.

LAKSHMANA SASTRI,
Private Tutor Nellichari.

R. SURYANARAYANA SASTRI,
Pandit Bhutapondy School

VISITORS.

The following gentlemen visited the college during the year.

Mr. D. L. PUROHIT,
Professor Baroda College.

Mr. N. K. RAMASAMI IYER B.A., B.L.,
High Court Vakil.

Mr. R. KIMURA PH. D,
Bhuddist Boarding House Calcutta.

Mr. V. P. MADAVA RÁO, C.I.E

Mr. VIDYA SAGAR PANDYA,
Secretary Indian Bank.

Mr. A. RAJARAMA IYER,
Principal Madura College.

Mr. PEDDABOHTLA VIRAYYA, B.A., B.L.

HOLIDAYS.

The College shall observe the following holidays :—

Ashtami	1	day.
Chathurdasi, Parva and Pratipat (except from 2 to 5 p.m. for examination) ...	3	days.
Vaikunta Ekadesi	1	day
Samkranti	2	days
Sri Rama Navami	1	day
Aruvathimoovar	1	,,
Sri Jayanti	1	,,
Tamil New Year's Day	1	,,
Vinayaka Chaturthi	1	,,
Navarathri Mulam	1	,,

Mahanavami	.. ..	1 day.
King-Emperor's Birthday	...	1 ,,
The late Hon'ble Mr. V. Krishnaswamy Iyer's, Anniversary day Danur masa (Suklapaksham Sapthami)	.	1 ,,
Swaminatha Sastrial Day ...	.	1 ,,
Dakshinayan Punyakalam . .		1 ,,
Midsummer holidays not exceeding	..	2 months.

T. GOPALASWAMI,
Secretary.

APPENDIX

The Madras Sanskrit College Permanent Fund.

No	Names of donors	In whose name invested	Where invested.	Proprietor's or Agents name.	Date of Pro-notes.	Amount invested.	Interest	Date from which interest is due.
1 (a)	The Honr'ble Mr. V Krishnasami Iyer, B.A., B.L.	Mr. V. Chandra Sekhara Iyer & Mr. C P. Ramasami Iyer	S. R. M. M. S. T. firm.	Muthayya Chettiar Agent, Annamalai Chettiar.	29–4–13.	20 000	Nadappu less 1/16 Dis.	8th Oct., 1912.
(b)	Do. ..	Mr. A. S Balasubramanya Iyer & Mr C. P Ramasamy Iyer.	S.R.M A.R. firm.	Ramasami Chettiar	23–11–09.	25,000	Rangoon Nadappu.	23rd Nov , 12.
2	The late Mr., C. R. Patabhirama Iyer, by his son Mr.C.P. Ramasami Iyer	Mr. V. Chandra Sekhara Iyer & Mr. C. P Ramasamy Iyer.	R.M.M. S.T firm.	Vairavan Chettiar Agent, Mayyappa Chettiar.	No. 133. 29—4–13.	5,000	Nadappu less 1/16 Dis	14th Nov., 12.
3 (a)	The late Mr.S. Swaminatha Sastri.	Mr. A S. Balasubramanya Iyer & Mr. C P Ramasamy Iyer	A. R. A. R S M. firm.	Agent Muthiah Ctr., Pl. Somasundaram Chettiar.	No. 48. 23—3–10	10,000	Nadappu	2rd March 13
(b)	Do. ...	Mr. A. S. Balasubramanya Iyer & Mr. C. P. Ramasamy Iyer.	T. S. firm.	Pl. Nachiappa Ctrs. Agent Kothandarama Chettiar	2—4–10.	6,000	Nadappu less 1/32 Dis.	2nd April 13
(c)	Do. ...	Mr.C.P. Ramasami Iyer & Mr. V. Chandra Sekhara Iyer.	S.R.M. M.S T.	Muthiah Chettiar Agent, Annamalai Chettiar.	27—4–11.	2,450	Nadappu less 1/16 Dis.	27th April 13

T. GOPALASAMI,
Secretary.

Rs 450

APPENDIX B

Receipts and Disbursements

Receipts	Amount			Disbursements	Amount.		
	Rs	a	p		Rs	a.	p.
Opening Balance	2 440	8	10	Establishment	2,459	11	9
Interest	5,732	12	10	Taxes	163	3	0
Donation	250	0	0	Library	133	0	3
Grants in Aid Teaching	1,000	0	0	Furniture	33	6	6
Building	1,720	0	0	Other contengencies	192	4	6
Furniture	120	0	0	Scholarships, as per contra	315	0	0
Scholarship	315	0	0	Building (Returned to the Estate of Late Mr V Krishnasamy Iyer who had advanced the amount pending receipt of the Government grant.)	4,720	0	0
Garden Receipts	146	0	1	Hostel	2,035	13	10
Miscellaneous	10	1	0	Cash Balance	5 097	0	3
Hostel	115	1	4				
Total	15,149	8	1	Total	15,149	8	1

T. GOPALASAMI,

Secretary.

THE GOVERNMENT SANSKRIT COLLEGE, CALCUTTA

PROSPECTUS.

THE session of the Sanskrit Collegiate School opens on the 2nd of January every year. Due provision is made for looking over exercises and rendering tutorial help to the pupils of each class in every subject of study.

In the Sanskrit Collegiate School one hundred students who are sons of *bonâ fide* Pandits (Brahmans and Vaidyas) receive their instruction on payment of one *rupee* a month and one hundred more are taught *gratis* on the charities of Rani Rajkumari Dasi and Maharani Swarnamayee G. I. The monthly fee in the School department is Rs. 3 a month, and Rs. 2 in the 8th, 9th and 10th classes.

In the College department the monthly fee is Rs. 5. Forty students of the 1st and 2nd year classes who are sons of *bonâ fide* Pandits receive their instruction on payment of Rs. 2 a month. The College Department teaches English, Bengali, Sanskrit, History, and Logic. After passing the F.A. Examination, the students of this College are admitted on payment of half fees to the Presidency College, to study all the English subjects prescribed for the B.A. Examination, while they are taught in this College without additional fee, the subjects of B.A. Honour Course in Sanskrit.

Attached to the Sanskrit College are a number of local scholarships which are annually awarded to its students. Twelve local scholarships of the value of Rs. 3, Rs. 4 and Rs. 5 a month tenable for one year called the Maheswari Dasi scholarships, are awarded to the students of the 5th, 4th and 3rd classes of the School department, and 8 lower grade Junior scholarships of the value of Rs. 8 a month to those of the 2nd class and are retained for another year on the result of the Entrance Examination.

In the College department six Lower Grade Senior scholarships of the monthly value of Rs. 10 are awarded on the results of the 1st year class examination and are retained for a second year if the holder passes the University F. A. Examination, while three Higher Grade Senior scholarships, one of Rs. 20 and two of Rs. 16, are awarded to the students of the third year class. There are also graduate scholarships open to the students of the M.A. class. A free studentship, viz., Sati Devi's free-studentship, is awarded to students of the 1st and 2nd year classes, and the Cowell scholarship of Rs. 4 a month is awarded for proficiency in Sanskrit Grammar and Literature. The above scholarships are arranged on such a scale of gradation from the fifth class in the School department to the M.A. class, that deserving students, however destitute of means and straitened in circumstances, have facilities afforded to them for receiving the highest education in Sanskrit and English in the Calcutta Sanskrit College.

The College has also an ORIENTAL DEPARTMENT attached to it, serving as a model *tol* and preparing students for the Sanskrit examinations. Here all the students receive free instruction. Deserving students of this department and some students of the M.A. class receive free lodging and a monthly stipend of Rs. 6 for boarding at the Nistarini Dasi Free Hostel attached to the Sanskrit College.

Lists of text-books are subjoined herewith.

ARAPRASAD SHASTRI, M.A.,
Principal Sanskrit College

DATED SANSKRIT COLLEGE
The 1st June 1908.

B. S. Press—13-7-1908—775J—200—T. N. R

SANSKRIT COLLEGE.

Course of Studies for the Sanskrit College, for the Session 1908-09.

M. A. Class.

Sanskrit M. A. Course for 1908 as prescribed by the Calcutta University—
All the Groups of the Sanskrit M. A.

Fourth-year Class.

B. A. Sanskrit Honour Course as prescribed by the Calcutta University.

Third-year Class.

B. A. Sanskrit Honour Course as prescribed by the Calcutta University—

Additional Sanskrit—

(1) Sahitya, B. A. Honour Course.
(2) Vyakaran, ditto.
(3) Alankar, ditto.
(4) Smriti, Dayabhag.
(5) Darsan, Vedantasar, Nyayasutra.

Second-year Class.

F. A. Course as prescribed by the Calcutta University.

First-year Class.

F. A. Course as prescribed by the Calcutta University—

Additional Sanskrit—

(1) Sahitya,—Mālavikāgnimatra, Chānakya (for home study).
(2) Vyakaran,—Course prescribed by the Calcutta University.
(3) Alankara—Sahitya Darpan, 7th parichheda.
(4) Smriti Manu Smriti 2nd and 3rd Adhyaya.
(5) Darsan, Tarkasangraha, Sankhyakarika.

Course of studies for the Sanskrit Collegiate School, for the Session 1908.

First Class.

English Entrance Course for 1909.
English Grammar, by Nesfield.
Arithmetic, by G. S. Dey.
Algebra, by K. P. Basu.
Geometry, by Hall and Stevens.
Sanskrit Entrance Course for 1909.
History of England, by Prothero.
History of India, by H. P. Shastri.
Citizen of India, by Lee Warner.
General Geography—Madras Manual of Geography.
Physical Geography, by Giekie.
Science Primer, by Huxley.
Freehand Drawing—Oriental School Drawing, Books III and IV, by E B. Havell.
Model Drawing, by O. Gibbons.

Second Class.

English—Books recommended by the University for the Matriculation Examination of 1910.

English Grammar, by Nesfield.
Arithmetic, by G. S. Dey.
Algebra, by Todhunter and Loney.
School Geometry, by Hall and Stevens.

Bengali—

1. Tridhárá
2. Vartamān Bāngāla—Sahityer prakiti } by Chandra Nath Basu.

Sanskrit—

Sakuntala.
Bhārabi.
Alankār—Kāvya Dipika.
Mugdhabodha.

History of India, by H. P. Shastri.
Oriental School Drawing Book No. II, by E. B. Havell.

THIRD CLASS.

Select Readings, Part II, by T. C. Sen.

English out-books—

High Roads of History, Book III (Nelson and Son).
Swiss Family Robinson (Bell's Reading Books)
Great Englishmen (ditto)

Manual of English Grammar (Revision) and Nesfield's Grammar, Book IV.
Elementary Lessons on English Composition and Translation, by G. Banerjee.
Arithmetic, by G. S. Dey.
Algebra for Beginners, by Todhunter and Loney.
School Geometry, by Hall and Stevens.

Bengali—

1. Balmikir Jay, by H. P. Shastri.
2. Telemachus, by Raj Krishna Banerjea.

Sanskrit—

Mālvikāgnimitra.
Kumar Sambhava.
Mugdhabodha.

History of India, by H. P. Shastri.
Drawing—Poynter's South Kensington, Drawing Books Freehand first guide, Nos. I and II.

FOURTH CLASS.

New Royal Reader, No. IV.

English out-books—

High Roads of History Book II (Nelson and Son).
Swiss Family Robinson (Bell's Reading Books).
Great Scotsman (ditto).

Manual of English Grammar.
Elementary Lessons on English Composition and Translation, by G. Banerjee.
Arithmetic, by J. C. Chakravarti.
Algebra for Beginners, by Todhunter and Loney.
School Geometry, by Hall and Stevens.

Sanskrit—

Raghuvansa.
Chanda Kausika.
Mugdhabodha.

Bengali—

1. Charupatha, Part II.
2. Bhishmacharita.

Blackie's Shilling History of India.
Drawing—Poynter's South Kensington Elementary Design, Book II

FIFTH CLASS.

New Royal Reader, No. III.

English out-books—

High Roads of History, Book I (Nelson and Son)
Little Folks of Other Lands (The World and its People Series).

Manual of English Grammar.
(Boy's Hand-book of Translation-and Re-translation, by J. C. Chakravati)
Arithmetic, by J. C. Chakravarti.
School Geometry, by Hall and Stevens.

Sanskrit—

Raghuvansa.
Mugdhabodha.

Bengali—

Nitibodh, by Raj Krishna Banerjea.
Shakuntala, by I. C. Vidyasagar.

Blackie's Shilling History of India.
Drawing—Poynter's South Kensington Elementary Design, Book I.

SIXTH CLASS.

A Reader for Middle Classes in Bengal, by Marsden and Bose.
Boys' Hand-book of Translation and Re-Translation, by I. C. Chakravarti.
Pātiganitsar and Subhankari, by S. P. Das.
Euclid's Geometry, with corollaries and notes, by K. N. Dutt.

Sanskrit—

Mugdhabodha.
Upakramanika Vyakaran, by Iswar Chandra Vidyasagar.
Rijupatha, Part III, by Iswar Chandra Vidyasagar.

Bengali—

Sahitya Patha, Part II, by Jajneswar Banerjee.

Sachittra Bharatvarsher Itihas, by Jajneshwar Banerjee.
Bhugole Path, Part II, by Sasi Bhushan Chatterjee.
Middle Vernacular *Biman* Reader, by G. C. Bose.
Object Lessons

Drawing—

Oriental School Drawing Book, Nos. III and IV, by E. B. Havell

SEVENTH CLASS.

A Reader for Middle Classes in Bengal, by Marsden and Bose.
First English Course, by S. C. Banerjee.
Patiganitsar and Subhankari, by S. P. Das.
Saral Vyvaharik Jyamiti and Parimiti, by S. P. Das (Revised edition).
Mugdhabodha.
Upakramamika Vyakaran, by Iswar Chandra Vidyasagar.
Rijupatha, Part II, by Iswar Chandra Vidyasagar.

Bengali—

Sahityapath, Part II, by Radha Gobinda Ganguli.

Bharatvarsher Itihas, by Isan Chandra Ghosh.
Bhugole Path, Part II, by S. B. Chatterjee.
Middle Vernacular Bijnan Reader, by G. C. Bose.
Object Lessons.

Drawing—

Oriental School Drawing Book, Nos. I and II, by E. B. Havell.

EIGHTH CLASS.

The New Orient Reader, No. I (Macmillan).
Ward-book, by Syama Charan Ganguly.
Patiganitsar and Subhankari, by S. P. Das.
Vyvaharik Jyamiti and Parimiti, by Kedar Nath Datta.
Upakramanika Vyakaran, by Iswar Chandra Vidyasagar.
Rijupatha, Part I, ditto.
Jnan Prava, by Pramode Prakas Chatterjee.
U. P. Bijnan Reader, by G. C. Bose.
Sisupathya Bangalar Itihas, by I. C. Ghosh.
Bhugole prasanga, by Haranath Basu.
Object Lessons.

ing—

Adarsa Chitravali, Part II. by Sasadhar Banerjee.

NINTH CLASS.

English Primer, by Charu Chandra Mitra.
Word-book, by Syama Charan Ganguli.
Patiganitsar and Subhankari, by S. P. Das.
Saral Vyvaharic Jyamiti and Parimiti, by S. P. Das.
Upakramanika Vyakaran by Iswas Chandra Vidyasagar.
Nava Siksa by Chiranjib Sarma.
J. P. Bijnan Reader, by G. C. Bose.
Sisupathya Bangadeser Itihas, by I. C. Ghosh.
Bhugole prasanga (Revised edition), by Haranath Bose.

ing

Adarsa Chitravali Part I, by Sasadhar Banerjee.

TENTH CLASS.

English Primer, by Charu Chandra Mittra.
Sishu Siksha Patiganit, by Narayandas Banerjee.
Bijnanpath, by Ram Brahma Sanyal.
Object Lessons.

ORIENTAL DEPARTMENT.

KAVYA.

TITLE EXAMINATION.

FIRST-YEAR CLASS.

Sisupalbadha.
Naishadha Charita.
Kādamvari.
Mudra Rākshasa.
Sahityadarpan.
Chandomanjari.
Mrichchakatika.
Grammar, Composition, Translation and Essay-writing.

SECOND-YEAR CLASS.

Sisupalabadha.
Naishadha Charita.
Kadambari.
Meghduta.
Vikramorvasi.
Viracharita.
Sahityadarpan
Chandomanjari.
Grammar, Composition, Translation and Essay-writing.

KAVYA.

SECOND EXAMINATION.

FIRST-YEAR CLASS.

Bharavi—First four cantoes.
Dasakumar.
Abhijnana Shakuntala.
Grammar.
Sahityadarpan (*Dosh, Gunna* and *Riti*).
Chandomanjari
Composition, Translation and Essay-writing.

SECOND-YEAR CLASS.

Bharavi—First to four and eleven to fourteenth cantoes.
Dasakumar.
Abhijnana Shakuntala.
Uttar Rāmacharita.
Grammar.
Chandomanjari, *Dosh Guna* and *Riti* of Sahityadarpan.
Composition, Translation and Essay-writing.

GRAMMAR.

MUGDHABODHA.

TITLE EXAMINATION.

FIRST-YEAR CLASS.

Mugdhabodha—Mula and Vritti.
Durga Das's—Tika.
Saramanjari.
Karaka Chakra.
Composition, Translation and Essay-writing.

SECOND-YEAR CLASS.

Mugdhabodha *Mula* and Vritti.
Durga Das's Tika (whole).
Ram Tarkagisa's Tika of Stritya, Taddhita, Karaka and Samasa.
Sāramanjari, Karaka Chakra.
Composition, Translation and Essay-writing.

SECOND EXAMINATION.

COURSE FOR TWO YEARS.

Mugdhabodha Vyakarana whole with the Tika of Ram Tarka Vigisa.
Bhatti Kavya, 4 cantoes. Composition, Translation and Essay-writing.

PANINI.

TITLE EXAMINATION.

FIRST-YEAR CLASS.

Vaiakakarana Bhushan Sar (Kaunda Bhatta).
Mahabhashya of Patanjali (up to Panchamahnika).
Siddhanta Kaumudi (Bhattoji Dekshit).
Paribhashendu Sekhara (Nagesa Bhatta).
Composition, Translation and Essay-writing.

SECOND-YEAR CLASS.

Vaiakaran Bhushan Sar.
Mahabhashya (up to Panchamahnika).
Siddhanta Kaumudi.
Laghusavdendr Sekhara (Nagesa Bhatta).
Paribhahendu Sekhara.
Composition, Translation and Essay-writing.

SECOND EXAMINATION.

COURSE FOR TWO YEARS.

Siddhanta Kaumudi (except Unadi Swaravaidika).
Bhatti Kavya, 4 cantoes. Composition, Translation and Essay-writing.

DARSHAN.

NAVYA NYAGA (क) (KA) ANUMAN KHA

TITLE CLASS.

COURSE FOR TWO YEARS.

From Chintamani of Gangesopadhyaya, with the Didhiti of
Vydhikarana, with Jagadisi.
Vyāptyanugama, ditto.
Tarka of Mathura.
Kevalanvyi, with Gādadhari.
Sāmanya nirukti, with Gadadhari.
Satpratipaksha, ditto.
Avayava (Pratijnalakshana), with Gādādhari.
Anumiti (up to Smriti Nirupana), with Gādādhari.
Kusumanjali Karika of Udayan, with the Tika of Haridas.
Composition, weekly exercises both oral and written.

SAVDAKHANDA (ख) (KHA).

COURSE FOR TWO YEARS.

Savda Sakti prakāsika of Jagadisa.
Ākānkha, Āsatti, yogytā and Tātparya, with Mathura.
Sakti vāda of Gadadhar.
Prathamā and Dvitiyādi Vyutpattibāda of Gadadhar.
Composition, weekly exercises both oral and written.

NYAYA.

SECOND EXAMINATION

COURSE FOR TWO YEARS.

Pakshata, Jagadisi,
Sāmanyā Nirukti Jagadisi,
Kevalānvayi do.,
Avacchedakatva Nirukti Jagadisi,

or

Nyaya Sutra Vritti,
Muktavali,
Composition, Translation and Essay-writing.

VEDANTA.

TITLE EXAMINATION.

Course for two years.

Chandyogyopanishad from the fifth prapathaka to the end with the Bhashya of Sankarācharyya.
Vedanta sutra of Vyasa, with Bhamati of Vachaspati Misra, also with the Bhashya of Sankaracharyya.
Vrihadaranyakopanishada, with Sānkara Bhāshya.
Siddhantalesa, by Appaya Dikshit.
Advaita Siddhi, up to Mithyatva Nirukti.
Composition exercises both oral and written.

VEDANTA.

SECOND EXAMINATION.

Course for two years.

Panchadasi, Vedánta paribhásha, Vedántasutra from the beginning to the Dwitiya páda of Dwitiya Adhyayas, with Sánkara Bháshya.
Composition, Translation and Essay-writing.

NAVYA SMRITI.

TITLE EXAMINATION.

Course for two years.

Vyvahāratatwa, Vastuyagatatwa, Jalāsayotsargatatwa, Malamāstatwa, Ekādasitatwa, Ahnikatatwa, of Raghunandan.
Prāyaschitta Viveka of Sulapáni (up to Sansarga prakarana).
Srāddha Viveka of Sulapani (up to Paryudás prakarana), with the Tika of Srikrishna Tarkālankar.
Dáyabhága of Jimuta-vahan, with the Tika of Srikrishna Tarkalankar.
Purva Mimansartha Sangraha of Laugakshi Bhashkara.
Composition exercises both oral and written.

NAVYA SMRITI.

SECOND EXAMINATION.

Course for two years.

Suddhi Sraddha and Deva pratishtha tatva of Raghunandan and Dattaka Chandrika.
Composition, Translation and Essay-writing.

MIMĀNSA.

TITLE EXAMINATION.

Course for two years.

Jaiminiya Mimānsa Sutra (first three Chapters with Savara Bhāshya).
Nyāyamala of Madhava.
Sāstradipika (first three Chapters).
Composition, oral and written exercises.

SECOND EXAMINATION.

Course for two years.

Apodevi.
Nyayamála of Madhavachāryya (first two Chapters).
Composition, Translation and Essay-writing.

JYOTISH.

TITLE EXAMINATION.

Course for two years.

Siddhanta Siromani.
Goladhyaya, Ganitadhyaya with Bhashya and Tippani.
Prasnadhyaya, with Tippani.
Granaiaghava, with Upapatti. Trikonamiti (by Bapudeva sastri).
Jyotish tatva of Raghunandan or Vrihajjataka.
Composition, Essay-writing and written exercise.

SECOND EXAMINATION.

COURSE FOR TWO YEARS.

Lilavati, Vijaganita and Suryya siddhanta, with Upapatti.
Composition, Translation and Essay-writing.

VEDA.

First, Second and Title Examination Classes, in Samveda Rigveda and Yajurveda.
Text-books as prescribed in the List of Text-books prescribed for the Sanskrit First Second and Title Examinations.

HARAPRASAD SASTRI, M.A.,
Principal, Sanskrit College.

B. S. Press—16-6-1908—5046—150

OFFICE OF REGISTRAR
GOVT COLLEGE.
BENARES.

वाराणसीस्थराजकीयसंस्कृ-
तपाठशालीयपरीक्षायां
परीक्षणीयानां
ग्रन्थानां बोधकं सूचीपत्रमिदम्

प्रयागे

गवर्नमेन्टीय मुद्रालये मुद्रितम् ।

१९१३ ई०

॥ श्रीः ॥

वाराणसीस्थराजकीयसंस्कृतपाठशालीयपरीक्षायां नियतायन्थ इति ।

प्रथमपरीक्षायाः ग्रंथाः

दिनम्	ग्रन्थाः	पूर्णाङ्काः
१	लघुकौमुदी ।	१००
	सारस्वतं वा ।	१००
	सिद्धान्तचन्द्रिकेतरार्द्धं वा ।	१००
	मुग्धबोधो वा ।	१००
२	तर्कसंग्रहः ।	१००
	भाषापरिच्छेदो वा ।	१००
३	रघुवंशस्य द्वितीयादिसर्गचतुष्टयम् ।	१००
	भामिनीविलासो वा ।	
	भर्तृहरिशतकत्रयं वा ।	१००
४	वाल्मीकीयरामायणस्य प्रथमः सर्गः, शीलनिरूपणाध्यायो भारतस्येत्युभयम् ।	१००
	मेघदूतस्य पूर्वभागो वा ।	१००
५	सरलसंस्कृतवाक्यानामार्यभाषावाक्येनार्यभाषावाक्यानां च, सरलसंस्कृतवाक्येनानुवादः ।	८०
	श्रुतबोधश्च ।	४०

व्याकरणमध्यमपरीक्षायाम्

खण्डम्	दिनम्	ग्रन्थाः	पूर्णाङ्काः
१	१	सिद्धान्तकौमुद्याः स्त्रीप्रत्ययान्तो भागः ।	५०

खण्डम्	दिनम्	ग्रन्थाः	पूर्णाङ्काः
१	१	भट्टिकाव्यस्याद्याः सप्त सर्गा वा ।	५०
		सिद्धान्तचन्द्रिकापूर्वार्द्धं वा ।	५०
१	२	किरातार्जुनीयस्याद्यं सर्गत्रयम् ।	५०
२	१	सिद्धान्तकौमुद्याः कारकादिश्चतुर्थ्यन्तो भागः ।	५०
		भट्टिकाव्यस्याष्टमाद्याश्चत्वारः सर्गा वा ।	५०
२	२	माघकाव्यस्याद्यं सर्गद्वयम् ।	५०
३	१	सिद्धान्तकौमुद्याः शैषिकादिर्द्विरुक्तप्रक्रियान्तो भागः ।	५०
		भट्टिकाव्यस्य द्वादशाद्यास्त्रयः सर्गा वा ।	५०
३	२	सिद्धान्तकौमुद्या भ्वाद्यदादिगणौ ।	५०
		भट्टिकाव्यस्य पञ्चदशषोडशौ सर्गौ वा ।	५०
३	३	सिद्धान्तमुक्तावल्याः प्रत्यक्षखण्डम् ।	५०
४	१	सिद्धान्तकौमुद्या जुहोत्यादिगणादिको नामाद्यात्वन्तो भागः ।	५९
		भट्टिकाव्यस्य सप्तदशाष्टादशौ सर्गौ वा ।	५९
४	२	सिद्धान्तकौमुद्याः कण्ड्वादिगणादिक उणादिहीनकृदन्तप्रक्रियान्तो भागः ।	५०
		भट्टिकाव्यस्यैकोनविंशाद्यास्त्रयः सर्गा वा ।	५०
४	३	संस्कृतवाक्यानामार्यभाषावाक्येनार्यभाषावाक्यानां संस्कृतभाषावाक्येनानुवादः ।	२५
		प्रागुक्तान्यतमग्रन्थे वाक्परीक्षा च ।	२५

सिद्धान्तकौमुद्यामनुत्तीर्णपरीक्षो व्याकरणाचार्यपरीक्षायां प्रवेशं नार्हति ।

क्रमाङ्कः	दिनम्	ग्रन्थाः	पूर्णाङ्काः

न्यायमध्यमपरीक्षायाम्।

१	१	सिद्धान्तमुक्तावल्या अनुमानखण्डान्तो भागः	५०
१	२	किरातस्याद्यं सर्गचयम्।	५०
२	१	मुक्तावल्या अवशिष्टो भागः।	५०
२	२	माघस्यादितः सर्गचयम्।	५०
३	१	माथुरीजागदीश्योः पञ्चलक्षणप्रकरणे।	३०
		जागदीश्याः सिंहव्याघ्रलक्षणे च।	२०
३	२	अभिज्ञानशाकुन्तलम्।	५०
		प्रबोधचन्द्रोदयं वा।	५०
३	३	सांख्यतत्त्वकौमुदी।	५०
४	१	जागदीश्याः सिद्धान्तलक्षणम्।	५०
४	२	योगचन्द्रिका।	५०
४	३	संस्कृतभाषावाक्यानामार्यभाषावाक्येनार्यभाषावाक्यानां संस्कृतवाक्येन चानुवादः।	२५
		प्रागुक्तान्यतमग्रन्थे वाक्परीक्षा च।	२५

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१	१	लीलावती।	५०
१	२	किरातस्यादितः सर्गचयम्।	५०
२	५	बीजगणितमेकवर्णसमीकरणान्तम्।	५०
२	२	माघस्याद्यं सर्गद्वयम्।	५०
३	१	अवशिष्टं बीजगणितम्।	५०
३	२	ग्रहलाघवं पञ्चतारास्पष्टीकरणान्तम्।	५०

खण्डम्	दिनम्	ग्रन्थाः	पूर्णाङ्काः
३	३	रेखागणितस्याद्यौ द्वावध्यायौ ।	५०
४	१	ग्रहलाघवं सूर्यग्रहणाधिकारान्तम् ।	५०
४	२	रेखागणितस्य तृतीयचतुर्थावध्यायौ ।	५०
४	३	संस्कृतवाक्यानामार्यभाषावाक्येनार्यभाषावाक्यानां संस्कृतवाक्येन चानुवादः ।	२५
		प्रागुक्तान्यतमग्रन्थे वाक्परीक्षा च ।	२५

वेदान्तोत्तमपरीक्षायाः

खण्डम्	दिनम्	ग्रन्थाः ।	पूर्णाङ्काः
१	१	ब्रह्मसूत्रवृत्तिस्तात्पर्यविवरणाख्या ।	५०
१	२	वेदान्तपरिभाषा ।	५०
२	१	शारीरकभाष्यस्य भामतीसहितस्य प्रथमोऽध्यायः ।	५०
		सव्याख्यरामानुजभाष्यसहितस्य व्याससूत्रस्य ,, वा ।	५०
		सव्याख्यश्रीकरभाष्यसहितस्य ,, ,, वा ।	५०
		सव्याख्यमाध्वभाष्यसहितस्य ,, ,, वा ।	५०
		सव्याख्यवल्लभभाष्यसहितस्य ,, ,, वा ।	५०
२	२	उक्तेऽन्यतमस्यैव ग्रन्थस्य द्वितीयाद्ययस्त्रयोऽध्यायाः ।	५०
३	१	भगवद्गीता शाङ्करादन्यतमभाष्यसहिता ।	५०
३	२	गौडपादकारिकोपेता माण्डूक्योपनिषत् ।	५०
४	१	शाङ्करादन्यतमभाष्यसहिते छान्दोग्यबृहदारण्यकोपनिषदौ ।	५०
४	२	शाङ्करादन्यतमभाष्यसहिता अवशिष्टाः सप्तोपनिषदः ।	५०
		पञ्चदशी वा ।	५०

खण्डम्	दिनम्	ग्रन्थाः	पूर्णाङ्काः
५	१	संक्षेपशारीरकस्य प्रथमोऽध्यायः ।	५०
५	२	अप्पय्यदीक्षितकृतः सिद्धान्तलेशसंग्रहः ।	५०
६	१	प्रत्यक्तत्त्वप्रदीपस्य द्वितीयः परिच्छेदः ।	२५
		अद्वैतसिद्धेः प्रथमः परिच्छेदश्च ।	२५
६	२	खण्डनखाद्यस्य प्रथमः परिच्छेदः ।	५०

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१	१	साङ्ख्यतत्त्वकौमुदी ।	५०
१	२	योगसूत्रवृत्तिर्भोजराजकृता ।	५०
२	१	सांख्यभाष्यस्याद्यौ द्वावध्यायौ ।	५०
२	२	तस्यैव भाष्यस्य तृतीयादयश्चत्वारोऽध्यायाः ।	५०
३	१	वाचस्पत्यसहितस्य योगभाष्यस्याद्यौ द्वौ पादौ ।	५०
३	२	वाचस्पत्यसहितस्य योगभाष्यस्यान्त्यौ द्वौ पादौ ।	५०
४	१	मधुसूदनशङ्करानन्दान्यतरव्याख्यासहितायाः भगवद्गीतायाः द्वितीयाष्टादशाध्यायौ ।	५०
४	२	उक्तान्यतरव्याख्यासहितायाः भगवद्गीतायाः अवशिष्टाः षोडशाध्यायाः ।	५०
५	१	योगवार्त्तिकस्याद्यौ द्वौ पादौ ।	५०
५	२	योगवार्त्तिकस्यान्त्यौ द्वौ पादौ ।	५०
६	१	सनत्सुजातभाष्यम् ।	५०
६	२	सर्वदर्शनसङ्ग्रहान्तर्गतं कापिलपातञ्जलदर्शननिरूपणम्	५०

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१	१	आपदेवकृतो न्यायप्रकाशः ।	२५
		न्यायबिन्दुनामिका जैमिनिसूत्रवृत्तिश्च ।	२५

खण्डम्	दिनम्	ग्रन्थाः	पुर्णाङ्काः
१	२	जैमिनीयन्यायमालाविस्तरस्याद्याः षडध्यायाः ।	५०
२	१	जैमिनीयन्यायमालाविस्तरस्यान्त्याः षडध्यायाः ।	५०
२	२	शास्त्रदीपिकाया आद्याः पञ्चाध्यायाः ।	५०
३	१	शास्त्रदीपिकायाश्चन्त्याः सप्ताध्यायाः ।	५०
३	२	भाट्टचिन्तामणेस्तर्कपादः ।	५०
		जीवदेवकृतो भाट्टभास्करो वा ।	५०
४	१	भाट्टरहस्यम् ।	५०
४	२	शाबरभाष्यस्य प्रथमोऽध्यायः ।	५०
५	१	श्लोकवार्त्तिकम् ।	५०
५	२	प्रकरणपञ्चिका शालिकनाथकृता ।	५०
		विधिरसायनमप्पय्यदीक्षितकृतं वा ।	५०
		पार्थसारथिमिश्रकृतो न्यायरत्नाकरो वा ।	५०
६	१	भाट्टदीपिका निवीतान्ता ।	५०
६	२	वैयायनहिरण्यकेश्यापस्तम्बसूत्राणामन्यतमं सव्याख्यं सोमान्तम् ।	५०

न्यायवैशेषिकोत्तमपरीक्षायाः ।

१	१	गौतमसूत्रवृत्तिः ।	५०
		वात्स्यायनभाष्यं वा ।	५०
१	२	वैशेषिकसूत्रोपस्कारः ।	५०
		प्रशस्तपादभाष्यं वा ।	५०
२	१	जागदीश्या अवच्छेदकत्वनिरुक्तिविशेषव्याप्तिप्रकरणे ।	५०
२	२	जागदीश्या व्यधिकरणधर्मतानिरूपणे ।	५०

खण्डम्	दिनम्	ग्रन्थाः	पूर्णाङ्काः
३	१	गादाधर्याः सामान्यनिरुक्तिसव्यभिचारसाधारणप्रकरणानि ।	५०
३	२	गादाधर्याः सत्प्रतिपक्षावयवप्रकरणे ।	३०
		जागदीश्या व्याप्त्यनुगमप्रकरणं च ।	२०
४	१	माथुर्यां मङ्गलवादप्रकरणम् ।	२०
		गादाधर्याः सिद्धान्तलक्षणप्रामाण्यवादप्रकरणे च ।	३०
४	२	गादाधर्याः केवलान्वयितर्कापक्षताप्रकरणानि ।	५०
५	१	व्युत्पत्तिवादस्य प्रथमाद्वितीयाप्रकरणे ।	५०
५	२	शब्दशक्तिप्रकाशिका ।	५०
६	१	कुसुमाञ्जलिर्हरिदासव्याख्यासहितः ।	५०
६	२	शक्तिवादो गदाधरकृतः ।	२५
		बौद्धधिक्कारस्योपलभ्यमानगदाधरव्याख्यासहितो भागश्च ।	२५

धर्मशास्त्रोत्तमपरीक्षायाः

१	१	मनुसंहिता ।	५०
१	२	दत्तकमीमांसा ।	५०
२	१	मिताक्षरायाः प्रथमोऽध्यायः ।	५०
२	२	श्राद्धविवेकः ।	५०
		श्राद्धतत्त्वं वा ।	५०
३	१	मिताक्षराया द्वितीयोऽध्यायः ।	५०
		व्यवहारमयूखो वा ।	५०
३	२	मिताक्षरायास्तृतीयोऽध्यायः ।	५०
		शूलपाणिकृतः प्रायश्चित्तविवेको वा ।	५०

खण्डम्	दिनम्	ग्रन्थाः	पृष्ठाङ्काः
४	१	कालमाधवस्य प्रतिपत्प्रकारान्तो भागः ।	५०
		तिथितत्त्व वा	५०
		निर्णयसिन्धोः संवत्सरप्रकरणं वा	५०
४	२	कालमाधवस्यावशिष्टो भागः ।	५०
		कृत्यसारसमुच्चयो वा ।	५०
५	१	जीमूतवाहनकृतो दायभागः ।	५०
५	२	वीरमित्रोदयस्य दायभागः ।	५०
६	१	जैमिनीयन्यायमालाविस्तरस्य प्रथमोऽध्यायः ।	५०
६	२	व्यवस्थालेखनप्रकारप्रदर्शनम् ।	५०

ज्यौतिषोत्तमपरीक्षायाः ।

१	१	लीलावतो सोपपत्तिका ।	५०
१	२	बीजगणितं सोपपत्तिकमेकवर्णसमीकरणान्तम् ।	५०
२	१	अवशिष्टं सोपपत्तिकं बीजगणितम् ।	५०
२	२	रेखागणितस्य पञ्चमषष्ठैकादशद्वादशाध्यायाः ।	५०
३	१	सिद्धान्तशिरोमणेर्गणिताध्यायः ।	५०
३	२	तस्यैव गोलाध्यायः ।	५०
४	१	तत्त्वविवेकस्त्रिप्रश्नाधिकारान्तः ।	५०
४	२	सूर्यसिद्धान्तः ।	५०
५	१	तत्त्वविवेकस्यावशिष्टो भागः ।	५०
५	२	ग्रहलाघवं सोपपत्तिकं पञ्चतारास्पष्टीकरणान्तम् ।	५०
६	१	ग्रहलाघवावशिष्टभागस्योपपत्तिः ।	५०
६	२	त्रिकोणमितिः ।	२५
		रेखागणिते व्युत्पत्तिप्रदर्शनं च ।	२५

व्याकरणात्मपरीक्षायाः

	१	सिद्धान्तकौमद्या स्वस्वादकप्राक्रयौ ।	५०
१	२	सलघुशब्दरत्नायाः प्रौढमनोरमायाः स्वादिसन्ध्यन्तो	५०
२	१	सलघुशब्देन्दुशेखरायाः प्रौढमनोरमाया अजन्तपुंलिङ्गादिः स्त्रीप्रत्ययान्तो भागः ।	५०
२	२	परिभाषेन्दुशेखरः ।	५०
		सीरदेवकृता परिभाषावृत्तिर्वा	५०
३	१	वैयाकरणभूषणसारः ।	५०
३	२	परमलघुमञ्जूषा ।	५०
४	१	लघुशब्देन्दुशेखरस्य स्वादिसन्ध्यन्तो भागः ।	५०
४	२	तस्यैवाजन्तपुंलिङ्गादिः स्त्रीप्रत्ययान्तो भागः ।	५०
५	१	लघुशब्देन्दुशेखरस्य कारकाव्ययीभावौ ।	२५
		सलघुशब्दरत्नप्रौढमनोरमायाः कारकाव्ययीभावौ च ।	२५
६	२	महाभाष्यस्याद्यानि चत्वार्याह्निकानि ।	५०
		शब्दकौस्तुभस्य ,, ,, वा ।	५०
६	१	महाभाष्यस्य पञ्चमादीनि पञ्चाह्निकानि ।	५०
		शब्दकौस्तुभस्य ,, ,, वा ।	५०
६	२	भाष्यप्रदीपस्याद्यानि चीण्याह्निकानि ।	२५
		भाष्यप्रदीपोद्द्योतस्य पस्पशाह्निकं च ।	२५

काव्यसाहित्यात्मपरीक्षायाः ।

	१	रघुवंशमेघदूतकुमारसम्भवानि ।	५०
		भट्टिकाव्यं वा ।	५०

खण्डम्	दिनम्	ग्रन्थाः	पूर्णाङ्काः
		किरातार्जुनीयरसमञ्जर्यौ	५०
		कादम्बर्यौ उत्तरार्द्धं वा	५०
२	१	नैषधचरितम् ।	५०
		अलङ्कारकौस्तुभो वा ।	५०
२	२	मृच्छकटिकवेणीसंहारमुद्राराक्षसानि ।	५०
		उत्तररामचरितरत्नावल्यनर्घ्यराघवमालतीमाधवानि वा ।	५०
३	१	कुवलयानन्दः ।	५०
		रसगङ्गाधरस्य तुल्ययोगितान्तो भागो वा ।	५०
३	२	पिङ्गलवृत्तरत्नाकरौ ।	२५
		सरस्वतीकण्ठाभरणस्य चित्रप्रकरणं च ।	२५
४	१	काव्यप्रकाशस्याद्याः पञ्चोल्लासाः ।	५०
		काव्यप्रदीपस्य ,, ,, ,, वा ।	५०
४	२	काव्यप्रकाशस्यावशिष्टो भागः ।	५०
		काव्यप्रदीपस्यावशिष्टो भागो वा ।	५०
५	१	साहित्यदर्पणम् ।	५०
		साहित्यरत्नाकरो वा ।	५०
५	२	प्राकृतप्रकाशदशरूपके ।	५०
६	१	भारतचम्पूः ।	५०
		वासवदत्तावसन्ततिलकभाणौ वा ।	५०
६	२	समस्यापूर्त्तिप्रभृतिकाव्यनिर्माणशक्तिप्रदर्शनम् ।	५०

(दः) एच० सी० नार्मन एम० ए०,

रेजिस्ट्रार,

बनारस संस्कृत कालिज,

एग्ज़ामिनेशन्स,

बनारस ।

P. O. No 40 S. C E —500—P D.

Rules for the admission of boarders, free-scholars and paying students into the Sanskrit College Tiruvadi in the Tanjore District for the Educational year 1913—1914.

1. The Sanskrit College at Tiruvadi is open to students of all sections of the community except Panchamas.

2. The college provides for instruction beginning from the 1st year class of the advanced grade mentioned in the Government curriculum for sanskrit schools and ending with a University course, having for the present, the two branches of 'Vyakarna,'—'Siromani' and 'Vidwan,' with Tamil as a Secondary language. Other groups such as 'Tarka' and 'Veda' may be started as the strength rises in course of time.

3. The maximum number of free-boarders maintained from chattram funds is limited to 100. In addition to boarders, 20 free-scholars and any number of paying students will be admitted into the institution provided the total strength of each class in the institution does not exceed 40.

4. All applications for admission as free-boarders and free scholars should be submitted in the accompanying form to the Principal, Sanskrit College, Tiruvadi, between the 1st and 21st May of every year and not before or after that period. Each application should be accompanied by conduct and leaving certificates from the head of the institution in which the applicant last studied and with a certificate regarding the age of the applicant. The maximum age of the applicant seeking admission shall be 14 for the lowest class with one year more for each higher form he may be fit for, and the minimum age of any applicant shall be 12. As a proof of age, the applications should be accompanied by any one of the following documents

(i) A certified copy of the extract from the Birth Register.

(ii) A certificate from the Medical Officer of a rank not below that of a Sub Assistant Surgeon.

(iii) A true copy of the horoscope with the declaration of the parent or guardian and with the attestation of two respectable gentlemen.

5. In the case of paying students no admissions will be made after 31st July of each year. All applicants will have to be examined by the Principal, and will not be admitted if they are not up to the regular standard.

6. Selection for admission as boarders or free-scholars will be made entirely with reference to the result of the entrance examination (vide rule 8 under), the object being to encourage deserving boys, and not merely poor boys.

7. No one who has not undergone at least the 4 years' elementary course as per Government curriculum for sanskrit schools or some other course which may be equivalent to it need apply.

8. The applications received between the 1st and 21st May of each year will be tabulated by the Principal and the applicants found eligible to sit for the entrance examination will be given notice by the Principal to appear for the examination (written as well as oral) which will be conducted in the college by the Principal who will fix a day for the purpose between the 15th and 25th of June of each year.

9. The Principal will publish the result of the examination by the 1st July of each year and fill up existing vacancies in free-boarders and free-scholars with the successful candidates in the order of their merit preference being given to admissions into the higher classes. The remaining candidates who may be found qualified for admission will be eligible for admission as paying students.

10. The selected students should join the institution within the first week of July. If any one fails to join the institution by that time he shall forfeit the privilege in the absence of any satisfactory explanation.

11. The boardership or free-scholarship will, ordinarily, be continued for the whole course in the institution, but the District Board may stop the free-scholarship at any time, and the Chattram Superintendent will have the power of dismissing any boy at any time, without assigning reasons.

12. Candidates selected as free-boarders should provide themselves with proper clothing, bedding, books and requisite vessels.

13 The rate of fees of paying students shall be as follows.—

The amount of fees at each instalment will be as under and there will be 10 instalments in a year

I	class	2 annas
II	,,	4 ,,
III	,,	6 ,,
IV	,,	8 ,,
V	,,	10 ,,
VI	,,	12 ,,

College classes 1 rupee.

14 The students shall attend the college at the prescribed hours and while in school they shall observe the rules prescribed for its internal management. The boarders will be under the guidance of the Boarding Superintendent out of school hours.

Chattram Superintendent's Office,
Tanjore.
Dated 21—4—1913.

Y. V SRINIVAS AIYAR,
Superintendent of Chattrams

BOARD SANSKRIT COLLEGE,

Tiruvadi.

SIR,

I beg to apply for admission as a student in the Sanskrit College, Tiruvadi.

1.	Name in full.	
2.	Age and date of birth (whether proof of age attached).	
3.	Names and occupation of parent or guardian.	
4.	Race, Caste and Religion.	
5.	Name of institution or institutions at which the applicant has studied.	
6.	Name of works and portions in each studied by the applicant.	
7.	Whether the applicant seeks admission as a free boarder, free scholar or paying student.	
8.	Whether conduct certificate from the Head Master of the School in which the applicant last studied or if a private student from the teacher under whom he studied is attached.	

I hereby declare that I intend, in the event of being admitted, to complete the full course of instruction provided for in this institution and qualify myself as a candidate for the Oriental Title examination.

ADDRESS :—

Signature of the applicant
and

Signature of father or guardian,
in case the applicant is a minor.

No 101

7-5-1913

Copy of the rules and the application form of the Sanskrit College, Pudukottai

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Forwarded to M Rly S. Arunachalam Iyengar BA BL Officiating Manager Superintendent of Mysore, Bangalore for information, with reference to his lr 1107 dated 9th April 1913

Principal
7/5/1913

AR

Electrotyped

RL
12/5/13

Dated 6th May 1913. Received
Date. 2192 6-5-1913

From,

M. R. Ry, N. Krishnaswamayya Sarma, B.A.,

HONORARY SUPERINTENDENT,

SRI VENKATESWARA SANSKRIT COLLEGE,

TIRUPATI.

Collect such replies
& submit with a note
6/5/13

To,

The Mazrai Superintendent, in Mysore.

Bangalore.

Sir,

With reference to your letter No. 1000, dated 9th April 1913, addressed to the Principal of our Sanskrit College, I have the honour to forward herewith a copy of the prospectus of our College for your information.

2. As the prospectus has yet been printed, I have given you such information regarding our College, as I think, is material for outsiders to know. But if you should require information on any other matter, I shall be glad to furnish you with the same.

I have the honour to be,

Sir,

your most obedient servant,

N. Krishnaswamayya

Honorary Superintendent,

6.5.13

TESWARA SANSKRIT

lege is known as "
ukaliswara Sanskrit College" and fo
with the object of imparting instruction in
various branches of Sanskrit learning.
College is maintained by the Tirumalai,
Tirupati ex devastanams, Tirupati, and
managed by its Venkatakrishna, through
a Superintendent, who is its Controlling
authority.

2. College year: —

The College year commences on the
1st July of each year and closes with the
30th June of the ensuing year.

3. No of pupils for admission: —

The college hitherto provided for the
instruction of 75 pupils in the year
just closing, and provision has been
made for the instruction and boarding of
50 pupils more for the ensuing year.

4. How admissions are regulated: —

Candidates are generally admitted in
the beginning of the year, but in
exceptional cases, admissions are had
even on other occasions regard being had
to the fitness of the Candidate seeking
admission.

between 11.30 A.M. to 5 P.M. daily with an interval of an hour at 2 P.M. for tiffin

6. Holidays and other recess:—

The list of Holidays now obtaining in the College is in accordance with the Madras Educational rules but with a few additions in respect of local festivals. In addition to the above holidays, the College is closed for one month on account of Summer recess in the month of May. Every New moon, Full-moon and the following day "Pedyami" in each fortnight are non working days instead of Saturdays and Sundays.

7. Subjects in which instruction is given:-

The Course of instruction now imparted to pupils extends to six (6) years. The subjects taught in this college are (1) Tarkam. (2) Vyakaranam. (3) Literature including Kavya Alamkaram and Prosody (4) Yajur Vedam. (5) Vyakhanasa Agamam and (6) Tamil Prabhandam. The text books prescribed for each subject are as shown in the Appendix.

8. Staff:—

The staff at present consists of ten Pundits including two Head Pundits.

Kavyams and Prosody, two years Vedam, one Tamil Prabhandam, and one Vyakhanesa Agamam.

9. Library :—

The College is equipped with a Library of about 800 Volumes of Sanskrit works and full facilities are afforded to the Students and Teachers of the College to make use of them.

10. Boarding and Lodging of pupils :—

Free boarding is given to the Students studying in the College at the cost of Devastanam in Hostels attached to it. The supervision of these Hostels is entrusted to a full-time Superintendent under the authority of the College Superintendent. There are two hostels one for Sri Vaishnavas, and the other for Smarthas. There is no separate hostel for the Madhvas, as there are not many students belonging to that sect. It is under contemplation to establish a hostel for Madhvas also from next year.

11. Leave and Absence :—

The usual rules regarding Leave, Absence and Allowances, are observed.

rule 59 of the Madras Educational which applies to the pupils of this College.

13. Periodical Examination: -

Written or Oral examinations are held once in a fortnight to test the progress of students. The results of these examinations are recorded in a register maintained for the purpose. Besides these fortnightly examinations, promotions to a higher class are regulated by the results of a half yearly and annual examinations held during the middle and at the close of the College respectively.

14 Fees: —

Free instruction is given in this institution but students are expected to provide themselves with their own books and clothing. The comforts of the pupils studying in the College are attended to by the authorities as far as practicable.

15. Introduction of "Siromani Degree".

The question of affiliation of our College to the University of Madras, in the three branches of the Vedanta Group of the "Siromani Degree" is

is expected to be brought into effect at the earliest opportunity.

N. Kuphuswamayya
Honorary Superintendent

4 5 13

GL
4-5-13

KATEESWARA SANSKRIT COLLE

List of Text Books:

Tarkam — Senior Students.
Junior —

Alankaram — Senior.
Junior.

Vyakaranam — Senior.
Junior.

Kavyam — Senior.
Junior.

Natakam —

Prosody —

Vykhanasa Agamam —

Yajur Vedam — Senior.
Junior.

Tamil Prabhandam —

P. R. SUNDARA AIYER, B.A. B L.,
President.

MR. A. KRISHNASAMI AIYER, B A.,
Retired Assistant Commissioner of Police

P. RAMASAMI AIYER, B A, B L.,
V. CHANDRASEKHARA AIYER, B A,
Trustees

T. GOPALASAMI AIYER, B A,
Retired Deputy Collector, Secretary

SWAMINATHA SASTRI VEDANTA PATASALA.

Mylapore, 12th April 1913.

No. 2037
Dt. 14-4-1913

From

~~*M. R. Ry.*~~ The Principal

~~*Secretary & Correspondant.*~~

To The Munsif Superintendent in Mysore.

Sir.

With reference to your letter dated 9/4/13 I have the honour to send the following reply in which I shall attempt to give you in broad outline what will be the working of the College A detail prospectus such as you may require is not kept by the College in the form of printed directories and so it will not be possible within the space of two letters

The College has been established with a view to revive Sanskrit learning And since the University opened its Oriental Title Examinations it has become an affiliated institution to the University receiving the support of the Government through annual grants and scholarships

The College would not be thought to have any such proceeds and fees from students like the English Colleges or Schools The education given here is quite free and in order to attract students it has also provided free boarding free [illegible]

return copy with thanks. Collect and put up for 14-4-13

I give these facts that they may show what the possible funds should be upon which a college like this can be worked. The number of students so boarded and taught is thirty which is all the strength of the college. The education given is essentially in the higher courses of Sastras and is comparable to the standards in the English colleges. It is shaped so as to prepare ~~for~~ Students for the Oriental title Examinations (honours) and extends to a period of five years - the time fixed under the present exigencies. It is difficult to get students with the hall-mark necessary to enter a course here which should be a general proficiency in Sanskrit literature. Perhaps if there are regular institutions to ~~teach the high-school courses~~ train students for higher courses, the period may be cut short by a year with advantage.

I refer you to the Madras University Calendar for any information as to the various examinations (that come under the Oriental title Examination) to be held annually hereafter by the University. This College is affiliated for only two groups - Vedas and Vedanta

To provide efficient teaching in these Groups the College is maintaining a staff of four professors for Sastraic portions of the Course and a (Sanskrit) Graduate for English, History of Sanskrit language and literature. Four professors are in charge of the four subjects Vyakaranam & Tharkam, Memamsa, and Dharmasastra, and Vedanta. ~~Each pany~~ He will not be difficult to know how the subjects, prescribed for the examinations, can be so divided that they may be made easily followable by the students in five years The first years work is necessarily preliminary and from the second year The portions ~~are~~ do might be done with an accelerating speed and regularity

I have the honour to be
Sir

Your most obedient servant

R Ekambaresabhatta Sastri
The Principal.

From

S. Ranganathan Esq
Hon Secretary
Maharaja's Sanskrit College
Mysore

To. G Arvamudu Iyengar Esq BA Bd
Mysore Superintendent in Mysore
Bangalore

Reference to
RL
12/4/13
Mem. pursuant
Ser
1214

Sir,

With reference to your letter No 1097 dated 9th April 1913, I have the honour to forward herewith the printed copies of the curricula of studies in the school and college classes, in Sahitya and Sastras, and a printed copy of the notification of the Vidwat Examinations

The revised curricula have been submitted to His Highness the Maharaja, through the President for gracious approval and sanction. Copies of these will be forwarded when they are sanctioned. (curricula)

I have the honour to be,
Sir
your most obedient Servant

S Ranganath
Hon. Secretary

श्रीमन्महाराजसंस्कृतमहापाठशालायां प्रवर्त्यमानायाः विद्वत्परीक्षायाः ग्रन्थाः.

१. वेदः.

ऋग्वेदे—(१) संहिता पदक्रमपाठसहिता.

(२) आश्वलायनीयपूर्वापरप्रयोगौ पूर्वापरसूत्रमन्त्रार्थसहितौ.

(अथवा)

(२) जटापाठः शौनकीयप्रातिशाख्यं च.

यजुर्वेदे—(१) तैत्तिरीयसंहिता पदक्रमपाठसहिता.

(२) तैत्तिरीयब्राह्मणम्.

(३) तैत्तिरीयारण्यकम्.

(४) १. तैत्तिरीयसंहितायाः घनपाठः, २. तैत्तिरीय-प्रातिशाख्यं वैदिकाभरणाख्यव्याख्यासहितम्, ३. वर्णक्रमश्च. (अथवा)

(४) याजुषपूर्वापरप्रयोगौ पूर्वापरसूत्रमन्त्रार्थसहितौ.

सामवेदे—(१) ऋक्संहिता.

(२) सामसंहिता.

(३) पदसंहिता.

(४) ऊहः.

(५) पदपाठः.

(६) रहस्यम्.

(७) ताण्ड्यब्राह्मणं, छान्दोग्योपनिषत्, ऋक्तन्त्रव्याकरणं, फुल्लसूत्रं च.

(अथवा)

(७) पूर्वापरप्रयोगौ पूर्वापरसूत्रमन्त्रार्थसहितौ.

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२. वेदभाष्यम्.

१. **सिद्धान्तकौमुदी**—भट्टोजीदीक्षितीया.

२. **तर्कशास्त्रम्**—मुक्तावलिः.

३. **मीमांसा**—जैमिनीयन्यायमाला.

४. **श्रौतसूत्रम्**—सोमान्तम् (तत्तच्छाखानुगतम्.)

५. **निरुक्तम्**—नैघण्टुककाण्डम्.

६. **वेदभाष्यम्**—

ऋग्वेदे—(१) संहितायां प्रथमाष्टकभाष्यम्.

(२) ऐतरेयब्राह्मणे प्रथमपञ्चिकाभाष्यम्.

(३) ऐतरेयोपनिषद्भाष्यम्.

(अथवा)

कृष्णयजुर्वेदे—(१) तैत्तरीयसंहितायां प्रथमकाण्डभाष्यम्.

(२) तैत्तिरीयारण्यकभाष्यम्.

(अथवा)

सामवेदे–(१) छन्दआर्चिकभाष्यम्.

(२) ताण्ड्यमहाब्राह्मणभाष्ये प्रथमाद्यष्टावध्ययाः.

(३) छान्दोग्योपनिषद्भाष्यम्.

(४) आरण्यसंहिताभाष्यम्.

३. याज्ञिकप्रयोगः.

१. **गृह्यसूत्रम्**—(तत्तच्छाखानुगतम्) सव्याख्यम्, मन्त्रभाष्यसहितम्, सप्रयोगं च.

२. **अपरसूत्रम्**—(तत्तच्छाखानुगम्) सव्याख्यम्, मन्त्रभाष्यसहितम्.

३. **धर्मसूत्रत्**—(आपस्तम्बधर्मसूत्रम्, गौतमधर्मसूत्रम्, आश्वलायन-स्मृतिर्वा) सव्याख्यम्.

४. **श्रौतसूत्रम्**—सोमान्तम्, (तत्तच्छाखानुगतम्) सव्याख्यम्, परिभाषासूत्रसहितम्, सप्रयोगं च.

५. **ब्रह्ममेधप्रयोगः**—मन्त्रभाष्यसहितः. (यजुर्वेदिनामेवायमावश्यकः)

६. **श्राद्धसूत्रम्**—(सामवेदिनामेवावश्यकम्).

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४. धर्मशास्त्रम.

१. **याज्ञवल्क्यस्मृतिः**—मिताक्षरासहिता.

२. **मनुस्मृतौ**—२-३-४ अध्यायाः कुल्लूकभट्टीयसहिताः.

३. **निर्णयसिन्धुः**—कमलाकरभट्टकृतः.

(अथवा)

३. **वैदिकसार्वभौमीयाः** पञ्च ग्रन्थाः—(१) स्मृतिरत्नाकरः, (२) गृह्यरत्नं कण्ठभूषणसहितम्, (३) पितृमेधसारः सुधीविलोचनसहितः, (४) आशौचशतकं सव्याख्यम्, (५) दशनिर्णयी.

(अथवा)

३. **वैद्यनाथीये स्मृतिमुक्ताफले**–(१) वर्णाश्रमधर्मकांण्डः, (२) आह्निककाण्डः, (३) श्राद्धकाण्डः, (४) आशौचाकण्डः, (५) प्रायश्चित्तकाण्डः.

५. ज्योतिश्शास्त्रम्.

गणितम्—(१) ग्रहलाघवम्, प्रतिभागी वा.
(२) सिद्धान्तशिरोमणौ लीलावती.
" बीजगणितम्.
" ग्रहगणितम्.
" गोलाध्यायः.

होरास्कन्धः—(१) बृहज्जातकम्.
(२) श्रीपतिपद्धतिः.

संहितास्कन्धः—(१) विद्यामाधवीयम्.
(२) ज्ञानप्रदीपिका.
(३) बृहत्संहितायामादितः २० अध्यायाः.

६. वैद्यशास्त्रम्.

१. धन्वन्तरिनिघण्टुः.
२. शार्ङ्गधरसंहिता.
३. अष्टाङ्गहृदयसूत्रस्थाने आदितः २३ अध्यायाः.
४. माधवनिदानम्.
५. सुश्रुते शारीरस्थानम्.
६. चरकसंहितायां चिकित्सास्थानम्.
७. रसरत्नाकरे चिकित्साखण्डः.

७. व्याकरणशास्त्रम्.

प्रथमभागः

१. **सिद्धान्तकौमुदी**—भट्टोजीदीक्षितीया.

२. **मनोरमा**—सिद्धान्तकौमुदीव्याख्या शब्दरत्नसहिता कारकान्ता.

३. **लघुशब्देन्दुशेखरे**—सिद्धान्तकौमुदीव्याख्याने आदितः, कारकान्तो भागः, तिङन्ते चुरादिसमाप्त्यन्तश्च.

४. **शब्दकौस्तुभे**—भट्टोजीदीक्षितीये प्रथमद्वितीयाह्निके.

५. परिभाषेन्दु-शेखरः.

द्वितीयभागः.

१. **लघुशब्देन्दुशेखरे**—तिङन्ते अवशिष्टो भागः, समासप्रकरणं, अपत्याधिकारश्च.

२. **महाभाष्ये**—अङ्गाधिकारः.

३. **वैयाकरणभूषणसारः**—कौण्डभट्टकृतः.

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८ न्यायशास्त्रं (नवीनप्रस्थानम्).

प्रथमभागः.

प्रत्यक्षखण्डः—दिनकरभट्टीये मुक्तावलीव्याख्याने प्रत्यक्षपरिच्छेदः.

अनुमानखण्डः—गदाधरीये व्याप्तिवादे (१) पञ्चलक्षणी (२) चतुर्दशलक्षणी (३) सिद्धान्तलक्षणं च.

,, पक्षताग्रन्थः.

,, अवयवग्रन्थः.

,, हेत्वाभासे (१) सामान्यनिरुक्तिः.

(२) सव्यभिचारः.

(३) सत्प्रतिपक्षः.

(४) बाधविभाजकम्.

शब्दविचारः—व्युत्पत्तिवादे द्वितीयाविचारसमाप्त्यन्तो ग्रन्थः.

द्वितीयभागः.

शब्दविचारः—गदाधरीयो व्युत्पत्तिवादस्तृतीयादिरवशिष्टः.

,, शक्तिवादः.

,, प्रामाण्यवादे प्रथमविप्रतिपत्तिविचारः.

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९. न्यायशास्त्रम् (प्राचीनप्रस्थानम्)

१. **वैशेषिकदर्शने**—प्रशस्तपादभाष्यम्.

२. **न्यायसूत्रं**—वात्स्यायनभाष्यसहितम्.

३. **न्यायवार्तिकं**—उद्योतकरविरचितम्.

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१० साङ्ख्यम्. योग

१. **साङ्ख्यसूत्रं**—विज्ञानभिक्षुकृतभाष्यसहितम्.

२. **साङ्ख्यतत्त्वकौमुदी**—वाचस्पतिमिश्रीया.

३. **पातञ्जलयोगसूत्रभाष्यं**—वाचस्पतीयटीकया, विज्ञानभिक्षुविरचितवार्तिकेन च सहितम्.

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११. पूर्वमीमांसा.

प्रथमभागः.

१. **भाट्टदीपिका**—खण्डदेवकृता.

२. **भाट्टकौस्तुभे**—खण्डदेवकृते प्रथमाद्वितीयाध्यायौ.

द्वितीयभागः.

१. **भाट्टरहस्यं**—खण्डदेवकृतम्.

२. **शाबरभाष्यं**—निर्वीतान्तम्.

उत्तरमीमांसा (वेदान्तशास्त्रम्).

प्रथमभागः.

१. **उपनिषत्**—ईश–केन–कठ–प्रश्न–मुण्डक–माण्डूक्य–तैत्तिरीय–ऐतरेयोपनिषदः, बृहदारण्यके षष्ठाध्यायः, छान्दोग्ये षष्ठः प्रपाठकश्च.

२. **भगवद्गीता.**

द्वितीयभागः.

३. **ब्रह्मसूत्रम्.**

☞ एते च सर्वे ग्रन्थाः द्वैताद्वैतविशिष्टाद्वैतभाष्याणामन्यतमेन सहिताः.

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१३. साहित्यम्.

प्रथमभागः.

काव्यम्—(१) रामायणचम्पूः, भोजकृता.
(२) भारतचम्पूः, अनन्तभट्टकृता.
(३) शाकुन्तलनाटकम्, कालिदासीयम्.
(४) उत्तररामचरितम्, भवभूतिविरचितम्.

काव्यलक्षणम्—(१) काव्यप्रकाशः मम्मटभट्टकृतः (दशमोल्लासं विना).
(२) कुवलयानन्दः, अप्पयदीक्षितस्य.

व्याकरणम्—(१) सिद्धान्तकौमुदी, भट्टोजीदीक्षितस्य.
(२) षड्भाषाचन्द्रिका, लक्ष्मीधरविरचिता. (प्राकृतभाषानिरूपणमात्रं शौरसेनीनिरूपणोपक्रमपर्यन्तम्).

छन्दः—वृत्तरत्नाकरः, केदारान्तर्वाणेः,

न्यायशास्त्रम्—भाषापरिच्छेदः मुक्तावलीसहितः, वि

ज्यौतिषम्—ज्यौतिषोपकरणम्, सज्जयाचार्यकृतम्.

कवनम्—(१) गद्यपद्यात्मकम्.

(२) संस्कृतभाषादेशभाषयोः परस्परं परिवर्तनम्.

द्वितीयभागः.

उपनिषत्—ईश—केन—कठ—प्रश्न—मुण्डक—माण्डूक्य—तैत्तिरीय—ऐतरेयोपनिषदः.

स्मृतिः—(१) धर्मसूत्रम्, आपस्तम्बीयम्.

(२) मनुस्मृतौ द्वितीयतृतीयाध्यायौ.

इतिहासपुराणे—(१) महाभारते भगवद्गीता, सनत्सुजातीयं च.

(२) श्रीभागवते एकादशस्कन्धे आदितः पञ्चदशाध्यायाः.

(३) योगवासिष्ठरामायणे, चूडालोपाख्याने आदितः विंशतिरध्यायाः.

दर्शनम्—(१) साङ्ख्यसप्ततिः, ईश्वरकृष्णस्य.

(२) पातञ्जलयोगसूत्रम्, मणिप्रभावृत्तिसहितम्.

(३) मीमांसापरिभाषा, कृष्णयज्वकृता.

(४) वेदान्ते—

(१) अद्वैतपरिभाषा, धर्मराजाध्वरीन्द्रकृता.

(२) यतीन्द्रमतदीपिका, श्रीनिवासाचार्यकृता (विशिष्टाद्वैतप्रकरणम्)

(३) द्वैतपदार्थसङ्ग्रहः, पद्मनाभाचार्यकृतः.

नियमिता ग्रन्था

प्रथमकक्ष्या.

☞*एवमङ्कितानां ग्रन्थानामर्थावगतिर्नावश्यकी.

भीष्मानुशासने–आद्यं श्लोकशतकम्.

कथाशतके–आद्याः विंशत्कथाः.

अमरकोशः–*शैलवर्गान्तः.

शब्दाः–साधारणसुबन्तशब्दाः, भ्वादौ, दिवादौ, तुदादौ, चुरादौ च तिङन्तसार्वधातुक (लट्, लोट्, लङ्, विधिलिङ्) रूपाणि च.

स्तोत्रसंग्रहे–*गणाष्टकम्, अच्युताष्टकम्, भजगोविन्दस्तोत्रम्, विष्णुपुराणोक्ता श्रीस्तुतिः, कालभैरवाष्टकम्. सूर्याष्टकम्, नवग्रहस्तोत्रम्, शङ्कराचार्यविरचितम गङ्गाष्टकं च.

द्वितीयकक्ष्या.

वाल्मीकिरामायणे–प्रथमस्सर्गः.

कुमारसंभवे–प्रथमस्सर्गः.

वेदे*—गणपतिसूक्तम्,
रुद्रसूक्तम्, देवीसूक्तम्, विष्णुसूक्तम्,
ईशकेनोपनिषदौ च.

तृतीयकक्ष्या.

किरातार्जुनीये—३, ४, ५, ६ सर्गाः.
कथाशतके—६६-१००कथाः.
अमरकोशे*—तृतीयः काण्डः.
व्याकरणांशे-समासाः, भण्डारकरप्रथमपुस्तकम्. धातूनां लिट्,
लुट्, लृट्, लृङ्लुङ् रूपाणि.
वेदे*—नमकचमके, कठप्रश्नमुण्डकोपनिषदश्च.

तुरीयकक्ष्या.

माघे—१३, १४, १५ सर्गाः.
विदुरनीतौ—५, ६, ७, ८ अध्यायाः.
दशकुमारचरित्रे—उत्तरभागे पञ्चमाष्टमोच्छ्वासौ.
अमरकोशे—प्रथमद्वितीयकाण्डौ अर्थसहितौ.
व्याकरणांशे—भण्डारकरद्वितीयपुस्तके आद्याः १६ पाठाः.
वेदे*—मन्त्रप्रश्नः प्रथमः, माण्डूक्यैतरेयोपनिषदौ च.

पञ्चमीकक्ष्या.

चम्पुरामायणम् (युद्धकाण्डं विना).
नैषधे—१५, १६ सर्गौ.
चन्द्रलोकः.
अमरकोशे—विशेष्यनिघ्नसङ्कीर्णवर्गयोरर्थः.

१७ पाठतः २४ पाठपर्यन्तम्.

श्री द्वितीये आद्याः ११ खण्डाः, तैत्तिरीयोपनिषच्च.

षष्ठीकक्ष्या.

नीलकण्ठविजयः.

कादम्बर्यां—आदित उज्जयिनीवर्णनारम्भपर्यन्तम्.

वृत्तरत्नाकरः.

अमरकोशे—तृतीयकाण्डस्यार्थः.

व्याकरणांशे—भण्डारकरद्वितीयपुस्तकं समग्रम्.

वेदे*—मन्त्रप्रश्नस्य द्वितीयस्य १२ खण्डमारभ्य समाप्तिपर्यन्तम्.

बृहदारण्यकोपनिषदि षष्ठोऽध्याय

छान्दोग्योपनिषदि षष्ठोऽध्याय

सप्तमीकक्ष्या.

मालविकाग्निमित्रम्.

रत्नावली.

कादम्बर्यां—कैलासनामककंचुकिदर्शनवर्णनपर्यन्तम्.

प्रतापरुद्रीये—नाटकप्रकरणं सोदाहरणम्.

प्राकृतशब्दप्रदीपिकायां—२६ पुटमारभ्य ६१ पुटपर्यन्तम्.

७२ तमपुटे प्राकृततिङन्तसामान्यप्रक्रिया

इत्यारभ्य ७७ पुटपर्यन्तं च.

वेदे*—याज्ञिक्युपनिषत्.

K.N & CO PRS. MYSORE

ಮುಜರೈ.

ಇಸ್ತಿಹಾರ್ನಾಮೆ.

ನಂ. 342—ಮುಜ. ಎಫ್. 136-12-2,

ತಾರೀಖು 24ನೆಯ ಆಗಸ್ಟ್ 1912.

ಮೈಸೂರು ಶ್ರೀಮದ್ ಮಹಾರಾಜರವರ ಸಂಸ್ಕೃತ ಪಾಠಶಾಲೆಯಲ್ಲಿ ಈ ಸಂವತ್ಸರದ ಭಾದ್ರಪದ ಶುದ್ಧ ಪಂಚಮಿ ಅಂದರೆ 1912ನೆ ಸೆಪ್ಟಂಬರ್ 15ನೆ ತಾರೀಖು ಲಾಗಾಯಿತು ನಡೆಯುವ ಸಂಸ್ಕೃತ ವಿದ್ವತ್ಪರೀಕ್ಷೆಗಳ ಕಾಲ ಮುಂತಾದ ತಫ್ಸೀಲುಗಳನ್ನು ಇದರಡಿ ನಮೂದಿಸಿರುತ್ತೆ.

ದಿವಸಗಳು	ಕಾಲ	ವಿಷಯಗಳು
	ಮಧ್ಯಾಹ್ನೋತ್ತರ. ಘಂಟೆ. ಘಂಟೆ.	I. ಯಜುರ್ವೇದ.
ಮೊದಲನೆ ದಿವಸ	1ರ ಲಂಗಾಯಿತು 4ರ ವರಿಗೆ	ಸಂಹಿತೆ.
ಎರಡನೆ ದಿವಸ	1 ,, 4 ,, ...	ಪದ, ಕ್ರಮ.
ಮೂರನೆ ದಿವಸ	1 ,, 4 ,, ...	ಬ್ರಾಹ್ಮಣ, ಆರಣ್ಯಕ, ಷೆನ.
ನಾಲ್ಕನೆ ದಿವಸ	1 ,, 4 ,, ...	ಪ್ರಾತಿಶಾಖ್ಯ, ವರ್ಣಕ್ರಮ.
		II. ಧರ್ಮಶಾಸ್ತ್ರ.
		ಮೊದಲನೆ ಭಾಗ.
ಮೊದಲನೆ ದಿವಸ	1 ,, 4 ,, ...	ವಿವಾಹಾಸ, ತರ್ಕಪ್ರಕರಣಗಳು.
ಎರಡನೆ ದಿವಸ	1 ,, 4 ,, ...	ಯಾಜ್ಞವಲ್ಕ್ಯಸ್ಮೃತಿ, ಆಚಾರ, ಪ್ರಾಯಶ್ಚಿತ್ತ.
ಮೂರನೆ ದಿವಸ	1 ,, 4 ,, ...	ಯಾಜ್ಞವಲ್ಕ್ಯಸ್ಮೃತಿ, ವ್ಯವಹಾರ.
ನಾಲ್ಕನೆ ದಿವಸ	1 ,, 4 ,, ...	ಮನುಸ್ಮೃತಿ.
		(a) ವಾಚಾಪರೀಕ್ಷೆ.
		ಎರಡನೆ ಭಾಗ.
ಐದನೆ ದಿವಸ	1 ,, 4 ,, ...	ನಿರ್ಣಯಸಿಂಧು.
ಆರನೆ ದಿವಸ	1 ,, 4 ,, ...	ನಿರ್ಣಯಸಿಂಧು.
		(a) ವಾಚಾಪರೀಕ್ಷೆ.
		III. ಜ್ಯೋತಿಷ.
		ಮೊದಲನೆ ಭಾಗ.
ಮೊದಲನೆ ದಿವಸ	1 ,, 4 ,, ...	ಲೀಲಾವತಿ, ಬೀಜಗಣಿತ
ಎರಡನೆ ದಿವಸ	1 ,, 4 ,, ...	ಗೋಳಾಧ್ಯಾಯ.
ಮೂರನೆ ದಿವಸ	1 ,, 4 ,, ...	ಬೃಹಜ್ಜಾತಕ, ಜ್ಞಾನಪ್ರದೀಪಿಕೆ.
		(a) ವಾಚಾಪರೀಕ್ಷೆ.
		IV. ವ್ಯಾಕರಣ.
		ಮೊದಲನೆ ಭಾಗ.
ಮೊದಲನೆ ದಿವಸ	1 ,, 4 ,, ...	ಸಿದ್ಧಾಂತಕೌಮುದಿ.
ಎರಡನೆ ದಿವಸ	1 ,, 4 ,, ...	ಶಬ್ದರತ್ನಮನೋರಮಾ.
ಮೂರನೆ ದಿವಸ	1 ,, 4 ,, ...	ಪರಿಭಾಷೇಂದುಶೇಖರ, ಶಬ್ದಕಾಸ್ತುಭ.
ನಾಲ್ಕನೆ ದಿವಸ	1 ,, 4 ,, ...	ಶಬ್ದೇಂದುಶೇಖರ.
		(a) ವಾಚಾಪರೀಕ್ಷೆ.
		V. ನ್ಯಾಯಶಾಸ್ತ್ರ.
		ಮೊದಲನೆ ಭಾಗ.
ಮೊದಲನೆ ದಿವಸ	1 ,, 4 ,, ...	ದಿನಕರೀಯ, ಸಿದ್ಧಾಂತಲಕ್ಷಣ.
ಎರಡನೆ ದಿವಸ	1 ,, 4 ,, ...	ಪಂಚಲಕ್ಷಣ, ಚತುರ್ದಶಲಕ್ಷಣ, ವಕ್ಷತಾ.
ಮೂರನೆ ದಿವಸ	1 ,, 4 ,, ...	ಅವಯವ, ಸಾಮಾನ್ಯನಿರುಕ್ತಿ, ಸವ್ಯಭಿಚಾರ.
ನಾಲ್ಕನೆ ದಿವಸ	1 ,, 4 ,, ...	ಸತ್ಪ್ರತಿಪಕ್ಷ, ಬಾಧ, ಉತ್ಪತ್ತಿವಾದ.
		(a) ವಾಚಾಪರೀಕ್ಷೆ.

ದಿವಸಗಳು	ಕಾಲ	ವಿಷಯಗಳು
	ಮಧ್ಯಾಹ್ನೋತ್ತರ.	
ಐದನೆ ದಿವಸ	ಘಂಟೆ. ಘಂಟೆ.	ಎರಡನೆ ಭಾಗ.
ಆರನೆ ದಿವಸ	1ರ ಲಾಗಾಯಿತು 4ರ ವರಿಗೆ	ವೈಶೇಷಿಕವಾದ.
	1 ,, 4 ,, ...	ಶಕ್ತಿವಾದ, ಪ್ರಾಮಾಣ್ಯವಾದ.
		(a) ವಾಚಾಪರೀಕ್ಷೆ.
		VI. ವೇದಾಂತ.
		ಮೊದಲನೆ ಭಾಗ.
ಮೊದಲನೆ ದಿವಸ	1 ,, 4 ,, ...	ಈಶ, ಬೃಹದಾರಣ್ಯ, ತೈತ್ತರೀಯ.
ಎರಡನೆ ದಿವಸ ...	1 ,, 4 ,, ...	ಕೇನ, ಛಾಂದೋಗ್ಯ, ಐತರೇಯ.
ಮೂರನೆ ದಿವಸ .	1 ,, 4 ,, ...	ಕಠ, ಪ್ರಶ್ನ, ಮುಂಡಕ, ಮಾಂಡೂಕ್ಯ.
ನಾಲ್ಕನೆ ದಿವಸ ..	1 ,, 4 ,, ...	ಗೀತಾಭಾಷ್ಯ.
		(a) ವಾಚಾಪರೀಕ್ಷೆ.
ಐದನೆ ದಿವಸ		ಎರಡನೆ ಭಾಗ.
ಆರನೆ ದಿವಸ	1 ,, 4 ,, ..	ಬ್ರಹ್ಮಸೂತ್ರಭಾಷ್ಯ.
ಏಳನೆ ದಿವಸ ...	1 ,, 4 ,, ...	ಡಿಟ್ಟೋ
ಎಂಟನೆ ದಿವಸ	1 ,, 4 ,, ..	ಡಿಟ್ಟೋ
	1 , 4 ,, ...	ಡಿಟ್ಟೋ
		(a) ವಾಚಾಪರೀಕ್ಷೆ.
		VII. ಸಾಹಿತ್ಯ.
ಮೊದಲನೆ ದಿವಸ		ಮೊದಲನೆ ಭಾಗ.
ಎರಡನೆ ದಿವಸ	1 ,, 4 , ...	ಜಂಪಗಳು.
ಮೂರನೆ ದಿವಸ	1 ,, 1 ,, .	ನಾಟಕಗಳು.
ನಾಲ್ಕನೆ ದಿವಸ .	1 ,, 4 ,,	ಕಾವ್ಯಪ್ರಕಾಶಿಕಾ, ಷಡ್ಭಾಷಾಚಂದ್ರಿಕೆ.
ಐದನೆ ದಿವಸ	1 ,, 4 ,,	ಕುವಲಯಾನಂದ, ವೃತ್ತ, ಜ್ಯೋತಿಷ.
ಆರನೆ ದಿವಸ	1 ,, 4 ,, ..	ಮಿಕ್ಕಾವಳಿ.
ಏಳನೆ ದಿವಸ . .	1 , 1 ,, ...	ಸಿದ್ಧಾಂತಕೌಮುದಿ.
.	1 ,, 4 ,, ...	ಕವಿತ್ವ, ತರ್ಜುಮೆ.
		(a) ವಾಚಾಪರೀಕ್ಷೆ.

(a) ವಾಚಾ ಪರೀಕ್ಷೆಯಕಾಲ ಆಯಾಯ ವಿಷಯಕವಾದ ಪತ್ರಿಕಾ ಪರೀಕ್ಷೆ ಆದ ಕೂಡ್ಲೆ ತಿಳಿಸಲಾಗುತ್ತೆ.

ಹುಕುಂ ಬಮೋಜೀಬ್,

ಕ. ಆರ್. ಶ್ರೀನಿವಾಸಯ್ಯಂಗಾರ್,

ಸರ್ಕಾರದ ಜನರಲ್ ಮತ್ತು ರೆವೆನ್ಯೂ ಇಲಾಖೆಗಳ ಅಫಿಷಿಯೇಟಿಂಗ್ ಸೆಕ್ರೆಟರಿ.

Sri Venkateswvra Sanskrit College,

Tirupati,

Dated 18 2 1913.

From,

M. R. Ry, Sri Kuppuswamieyyar Garu B.A.,

HONORARY SUPERINTENDENT,

SRI VENKATESWARA SANSKRIT COLLEGE,

TIRUPATI.

To,

The Vicheranakartha, Tirumalai,

Tirupathi Devasthanams,

Tiripati.

Sir,

In Continuation of my letter No. Roc 130 1913, dated 25-1-13 and my explanation you in person yesterday, it seems desirable to select the Vedantha branch with its three sub divisions, the Advaitha, and Vishishtadwaitha systems for the Sirumani Course of studies which we intend introducing in our institution. This is also in pursuance of the advice given me by competent persons. The Course of studies is to extend for a period of 4 years according to the Government order on the subject, but the Syndicate may

may in special cases
exempt Candidates from attendance
the College for any short period - They may
also exempt Candidates from producing
the Certificate of having passed the English
Text prescribed for them - But these appear
to be only exceptions.

2. As the affiliation of our College to the
University is a pre-requisite to enable
our College students to appear for the title
examinations, request you will be so good
as to address without delay the Syndicate
of the Madras University for the necessary
affiliation

Regarding the increase of the teaching
staff necessary to cope with the Sanskrit Course
of studies in the various branches, I am
of opinion that we have to appoint an
efficient M.A. or B.A. for the Sanskrit for
his optional language as Lecturer on Sanskrit

Sivamani classes - The appoin [illegible] gra
trained matriculate with Telugu for
his optional language is also
in order that he may teach English to
the students of the Lower classes in order
to render them fit for the Sivamani —
Degree in due course. We have therefore
to issue notices in the press inviting —
applications - We also require one Assis —
- tant Professor for Visishtadwaita, one Assis
- tant Professor for Adwaita and one for
Dwaita. We have at present none among
the students of our College fit to undergo
the Sivamani Course of Studies in the subjects
we have selected. It is therefore desirable
to advertise in the papers inviting students
willing to study for the Sivamani Title —
Examinations, in the three sub-divisions
of Vedanta enumerated above. I think that
the strength of each class should be about
9 or 10.

4. It may be permi
ni this Connection that the scale of
to the Professors which nowobtains has
to be revised andni some cases newly
organised in view of the introduction
of the Sevàmani Course of studies.

5 - Adequate provision for the above has
therefore to be made in the ensuing Budget

I have the honor to be,
Sir,
your most obedient Servant

(Signed) V. Kuppuswamayya
Hon: Supdt. 18213

(Copy)

V. Kuppuswamayya
Hon Supdt

Tirupati
Dated 22 3 1913.

From,

M. R. Ry, N. Kuppuswamayya Garu B.A

HONORARY SUPERINTENDENT,

SRI VENKATESWARA SANSKRIT COLLEGE,

TIRUPATI.

To,

The Vicharanakarthe, Tirumalai Tirupati Devasthanams, Tirupati

Sir,

Adverting to your letter R.O.C 11 schools 913 dated 26.2.13, I have the honor to forward herewith the necessary draft application for the affiliation of our College to the Univer-sity.

2. As regards the revision of the Establish-ment of our College to meet the Scheme Courses of studies, I have herewith appen-ed a proposition statement showing the present scale and the proposed scale. It may be seen from the statement that the total expenditure on account of the revision comes to Rs 9800.0.0 per annum which

which is Rs 8

Cost of Rs 2994 to the "Establishment". I request that the proposal may therefore be approved.

3. As the first year's class for the Sanskrit degree Course (which is for 4 years) is to be opened on 1-7-1913, I think it is highly desirable to invite applicants now alone by advertisement in the Press.

Soliciting the favor of early orders,

I have the honorable,

Sir,

Your most obedient servant

(Signed) N Kuppuswamy

24. 3. 13

Hon: Supdt.

(Copy)

N. Kuppuswamy

Hon Supdt

Proposition Statement for the revision of the Establishment of Sri Venkateswara [illegible]

Name and designation present staff	Minimum	maximum	Refixed on 1-7-13	Orders Sanctioning the higher grade	Remarks
Audit: K Desika Kacharlu	35	45	39		
1st Asst. S. Anantha Krishnacharlu	30	35	31		
2nd do S. Sethumadhavachala	25	30	27		
3rd do V. Rangacharlu	20	25	22		
4th do A Krishnamacharlu	20	25	20		
5th Ekadhyayacharlu	15	17½	16½		
Veda teacher K Vijayaraghava Ghanapathi	20	25	22		
do - Asst - T. Balasubramanya Ghanapathi	17½	20	18		
K Srinivasayyangar	15	-	15		
do. C Bhatta Sarma	25	30	27		
Two peons on Rs 12 each	12	-	12		
			249½		

Serial Number	Name and designation of present staff	Minimum	Maximum	Refixed on 1-7-13	Orders Sanctioning the higher grade	Remarks
1	Lecturer on sanskrit subjects in English and MADRAS	75	100	75		
2	Asst. Lecturer with Telugu (Oriental title)	25	35	25		
3	College writer Knowing English	15	20	15		
4	Senior Professor of Vishishta Dwaita & Head Master	50	60	50		
5	Senior do - Advaita	40	50	40		
6	do - Dwaita	40	50	40		
7	Asst Professor Vishishtadwaita	30	40	30		
8	do. Advaita	30	40	30		
9	do Dwaita	30	40	30		
10	Asst. Teacher Tarka	25	30	25		
11	do - Grammar	25	30	25		
12	Asst Teacher —	20	25	20		
13	Veda Teacher	25	30	25		
14	Asst do -	20	25	20		
15	Prabandha teacher	15	20	15		
16	Vyakarana teacher	25	30	27		
17	Three peons on Rs each	21	-	21		
	Stipends to students at 10 Rs for 30 students —			~~5+4 X 1 =~~ 30 X 12 =		~~6168~~

The increments proposed is current-

Covering for five years

Venkateswara Vidyapeeta Sirupa

(Copy)

N. Krishnaswamy
Hon Supdt